

LOAN NO. 302678-7
KNOW ALL MEN BY THESE PRESENTS, that

UNOFFICIAL COPY

93510840

LASALLE NORTHWEST NATIONAL BANK

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

PATRICK M. O'BRIEN AND PATRICIA J. O'BRIEN, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage to

NORTHWEST NATIONAL BANK OF CHICAGO

bearing date the 25 TH day of SEPTEMBER, A. D. 1975, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 23235643

and through mesne assignments

of record assigned to

by assignment dated 2 JANUARY

, and recorded in said County and State in

Book of Records on Page as Document

, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NO. 92470876.

5/17/16
91475
92470

LOT FIFTY (50) IN WILLIAM H. BRITIGAN'S FIRST ADDITION TO PORTAGE PARK, A SUBDIVISION OF SUNDRY LOTS IN BLOCKS ONE (1), TWO (2) AND THREE (3) IN BRYANT AND BOSWELL'S SUBDIVISION OF THE WEST THIRD OF THE SOUTH HALF OF LOT SIX (6) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL, AND OF BLOCK THREE (3) IN DYMOND'S HOMESTEAD SUBDIVISION OF THE EAST TWO THIRDS OF THE SOUTH HALF OF LOT SIX (6) IN SCHOOL TRUSTEES SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5533 WEST AGATITE; CHICAGO, IL 60630
PIN: 13-16-127-012-0000

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

93510840

together with all the appurtenances and privileges thereunto belonging or appertaining, the mortgage secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK
IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

9th day of JUNE, A. D. 1993

This instrument prepared by CATHERINE EEBDROWSKI

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: JAMES M. DOGLAN, ASSISTANT VICE-PRESIDENT

Attest: PAMELA TAYLOR, ASSISTANT VICE-PRESIDENT

Name: LASALLE TALMAN HOME MORTGAGE CORPORATION
Address: NORRIDGE, IL 60064

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

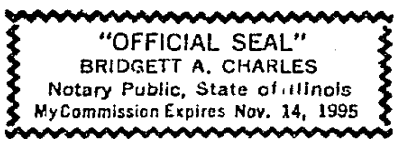
State of ILLINOIS }
County COOK

S.S. 3, BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASSISTANT VICE-PRESIDENT
LASALLE TALMAN HOME MORTGAGE CORPORATION
and PAMELA TAYLOR, ASSISTANT, VICE-PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE-PRESIDENT
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 9TH day of JUNE 19 93 .

Bridgett A. Charles
Notary Public



Property of Cook County Clerk's Office

06/30/93 0012 MCH 11:58
RECORDIN # 23.00
MAILINGS # 0.50
93510840 #
06/30/93 0012 MCH 11:59

Box _____

SATISFACTION OF MORTGAGE

-TO-

MR. AND MRS. PATRICK M. O'BRIEN
5533 W. AGATITE
CHICAGO, IL 60630

FORM NO.300-M3669 DEC 92

MAIL TO →

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12/7/93