

UNOFFICIAL COPY

93510930

RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 1661786 5/93

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of CALIFORNIA for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto:
JAMES W. MAYBURY AND DEBRA L. MAYBURY, HIS WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/DEED bearing the date of the 13TH day of MAY, 19 85, and filed for the record in the COUNTY RECORDER'S OFFICE of COOK COUNTY, ILLINOIS, as DOC# 85046110

LEGAL ON REVERSE

Pin # 06-35-304-041-1013
IN TESTIMONY WHEREOF, the said MERRILL LYNCH MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its Assistant Secretary and its corporate seal to be here to affixed this 25TH day of MAY, 19 93

WITNESS:

Property Address: 335 B Donra Ct. Bartlett, IL 60103

CLENFED MORTGAGE CORPORATION, FORMERLY MERRILL LYNCH MORTGAGE CORPORATION.

AMY LILLY

BY: R. MAHER, VICE PRESIDENT

TERESA COMFORT

ATTEST: S. KANE, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

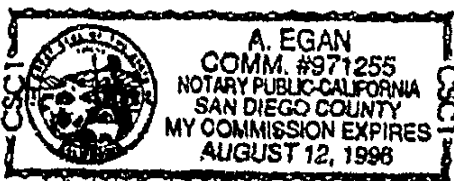
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On 5/25/93 before me, A. EGAN

DATE personally appeared R. MAHER AND S. KANE NAME, TITLE OF OFFICER

NAME OF SIGNER(S)

personally known to me - OR -
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

A. Egan
A. EGAN

SIGNATURE OF NOTARY

TO: 1004 Manor Dr. Streamwood, IL 60107

BOX 69

23.4

Maybury / Lobodzinski 930 30261

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Unit "B" in Building No. 5, as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Block 1 in Bartlett Green 1, Unit No. 2, being a resubdivision of Blocks 3, 11, 12, 13, 14 and 15 in H.O. Stone and Company's Town Addition to Bartlett as recorded July 23, 1929 as Document Number 10435526 and all in the Southwest quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois, which said survey is attached as Exhibit "A" to a certain Declaration of Condominium Ownership made by Tekton Corporation and recorded in the Office of the Cook County Recorder of Deeds on March 9, 1972 as Document Number 21831855, together with its undivided percentage interest in the common elements (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey), in Cook County, Illinois.

DEPT-01 RECORDING

\$23.00

T20000 TRAN 2321 07/02/93 09:29:00

4350 4 36-23-510930

COOK COUNTY RECORDER

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