

131-507636

93510143

## WARRANTY DEED

93-310 C198

**THIS INDENTURE WITNESSETH:** that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Howard A. Mitchell and Howard C. Smith, as Tenants in Common (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 10510 Drummond Avenue, Meiners Park, IL. 60164 and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 13<sup>th</sup> day of <sup>MAY</sup>~~April~~, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Acting Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered  
in the Presence of:

[Signature]  
[Signature]

Henry G. Cisneros, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

93510143  
[Signature]  
Lorraine Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

6/11/93 [Signature]  
Date Buyer, Seller or Representative

2750

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11/11/11

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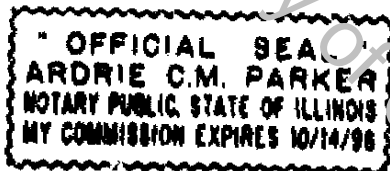
STATE OF ILLINOIS

) SS.

COUNTY OF COOK

I, Ardris C.M. Parker a Notary Public in and for the County and State aforesaid, do hereby certify that LORRAINE COOPER, who is personally well known to me to be the duly appointed DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of May 13, 1993 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 13th day of MAY, 1993.



Ardris C.M. Parker  
Notary Public

95510143

## PREPARED BY:

PAUL S. NICOLosi, Esquire  
PHILIP A. NICOLosi & ASSOCIATES  
Attorneys at Law  
322 Chestnut Street  
Rockford, IL 61101-1209

## RETURN THIS INSTRUMENT TO: and SEND SUBSEQUENT TAX BILLS TO:

Howard A. Mitchell  
Howard C. Smith 95510143  
16516 Drummond Avenue  
Melrose Park, IL 60164  
2641345 PETERSON  
CAROL STANLEY, 21 GOMB  
(A#1)



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## EXHIBIT "A"

THE EAST 1/2 OF LOT 94 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT "D", A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 10510 DRUMMOND, LEYDEN TOWNSHIP, ILLINOIS 60164. *K 28*

PERMANENT INDEX NUMBER 12-29-408-014

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Page 1 of 1

Property of Cook County Clerk's Office

Page 1 of 1

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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated June 11, 1993.

Signature: [Signature]

Grantor or Agent

SUBSCRIBED AND SWORN TO  
BEFORE ME THIS 11 DAY  
OF June, 1993.

Tammy L. Dobson  
NOTARY PUBLIC

"OFFICIAL SEAL"  
TAMMY L. DOBSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 10/2/94

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June 11, 1993.

Signature: [Signature]

Grantee or Agent

Donald A. Nelson

95510143

SUBSCRIBED AND SWORN TO  
BEFORE ME THIS 11th DAY  
OF June, 1993.

Roderick L. Nielsen  
NOTARY PUBLIC

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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DEPT-01 RECORDING 027.00  
181111 FROM 05/07/98 09:07:08  
07200 \* \*\*-03-110143  
COOK COUNTY RECORDER