a corporation existing under the laws of the State of MARYLAND , for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RIELEASE, CONVEY, and QUITCLAIM unto GRACE G DAVID, PEDRO T DAVID, MARRIED, CONCHITA G DAVID, MARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a cortain mortgage bearing date the 1.0TH day of NOVEMBER, 1989, and recorded in the

Reporder's/Registrars (h) of COOK NOVEMBER, 19 89, In Sook

County, in the State of Illinois, on the 14 TH day of

89540644

, Certificat a No.

of records, on Page and re-recorded on the

 as Document No. day of

In Book

of records, on Page

, as Document No.

Certificate No. COOK

88-019-CII48

The premises therein described, situated in the County of , State of Milnole, as follows to wit: Subdivision: Section:

Block:

Lot:

SEE ATTACHED

Pin# 07-33-100-004

together with all the appurtenances and priviledges three nto belonging or appertaining. The said mortgage has not been assigned except as follows: ASSIGNED FROM OMNI MORTGAGE COMPANY TO TRANSOHIO SAVINGS BANK IN DOCUMENT#89540645 RECORDED ON NOVEMBER 14, 1989. 95510154

Them Is an Assignment from the Resolution Trust Compretion as Communicator for Transobio Fed the Savings Lank to KeyCorp Mortgage Inc. dated July 10, 1602 which must be recorded before this Discharge / Sulistaction.

IN TESTIMONY WHEREOF, the said KEYCORP MORTGAGE INC.

has caused , and its corprirate seal to be hereto affixed.

these presents to be signed by its VICE PRESIDENT this 17TH day of

MAY, 1993.

KEYCORP MORTGAGE INC.

JOANN BROOKS VICE PRESIDENT

STATE OF NEW YORK COUNTY OF ERIE

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that personally known to mu to be the VICE PRESIDENT JOANN BROOKS

of KEYCORP MORTGAGE INC.

, a corporation appeared before me this day and executed the same as the act and deed of said corporation, and caused the corporate stat of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official soul this 17TH day of

MAY.19 9B.

CYNTHIA MARANO NOTARY PUBLIC QUALIFIED IN STATE: OF NEW YORK

COUNTY NOV 9 COMMISSION ES

PREPARED BY:

CHRISTOPHER WILLIAMS KEYCORP MORTGAGE INC. 205 PARK CLUB LANE BUFFALO, NY 14231-9000 WHEN RECORDED MAIL

GARY S. LUNDEEN ATTORNEY AT LAW 808 NERGE ROAD ROSELLE, IL 60172 (708) 351-8560

60/18B

FU1# 93072

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## NOFFICIAL COPY



THAT PART OF LOT 19 IN WELLINGTON COURT, REING A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE MOTTH WEST 1/4
OF SECTION 33, TOWNESSIF A1 MORTH, RANGE 10 FAULT OF THE MOTTH MEADING THE MOTTH WEST 1/2 OF THE MOTTH WEST 1/2 OF THE MODING TO THE WAST THE MOTTH WAS SUBJECT OF THE MOTTH WAS TOLLOWS: COMPETED OF SAID LOT 19, THEREOF OF SAID LOT 19, LUSTANCE OF SAID LOT 19, LUSTANCE OF 52.22 FEET FOR A PLACE OF REGISTING, THEW CONTINUIS OF SAID LOT 19, LUSTANCE OF 52.22 FEET FOR A PLACE OF REGISTING, THEW CONTINUIS OF SAID LOT 19, A FIRST OF A POINT OF CHANGE OF SAID LOT 19; THERE SOUTHERS SO SECONDS RAST 1,000 THE MORTH LINE OF SAID LOT 19; THERE SOUTHERS IN A MORE THE ARC OF SAID LOT 19; THERE SOUTHERS IN A MORE THE ARC OF SAID LOT 19; THERE SOUTHERS IN A MORE THE ARC OF SAID LOT 19; THERE SOUTHERS OF SAID LOT 19; A FOLK OF TAKEDING OF SAID LOT 19 A MODING OF SECONDS WEST ALONG THE SOUTHER OF SAID LOT 19 A MODING OF SECONDS WEST ALONG THE SOUTHER OF SAID LOT 19 A MODING OF SECONDS WEST ALONG THE SOUTHER OF SAID LOT 19 A MODING OF SECONDS MEST ALONG THE PLACE OF SECONDS MEST ALONG THE PLACE OF SECONDS MEST ALONG THE PLACE OF SECONDS AND A MINUTES OF SECONDS MEST TO THE PLACE OF SECONDS AND A MINUTES OF SECONDS MEST TO THE PLACE OF SECONDS AND A MINUTES.

M. S. (P.C. On 33-100-004)

SA COMPANIE HAD SO

befrelan 8lseban

95510154

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Managare