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FOR THE PROTECTION OF AHE OWNER, THIS RELEASE 00517801-2 FILED WITH TOCORDER OR THE

REGISTRAR OF TITLES IN VICOSE SHORT FORM OF DISCHARGE OF HERE KNOW ALL MEN BY THESE PRESENTS. mortgage, bearing date the 21ST day of FRBRUARY AND TAMMIE GROSSMAN, HIS WIFE made and executed by DANIEL F. O'SULLIVAN 93510196 of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK _, state of __ILLINOIS _____, Doc No. 90102791 in liber _, page . Registered Land Certificate No. LOT 103 IN THE MEADOWS PHASE I BEING A SUBDIVISION OF PART OF THE SWE OF SECTION 24, 12 MISHIP 41, RANGE 9, EAST OF THE 3RD P.M., IN GOOK COUNTY, ILLINOIS. TAX ID # 06-24-315-035-0000 not streaming Blud. Streaming To fully paid, satisfied and discharged. _ 19 <u>93</u> Dated this ___ STH_ day (f ___APRIL__ Source One Mortgage Services Corporation FKA: Fireman's Tund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington 9,21s, MI 48334-3357 Witnesses: Armella yordan, all Vice President Amist. Vice President Wright, Douglas 95510196 State of Michigan) County of Oakland) On this 8TH day of APRIL 19 93 before appeared Armella Jordan and Douglas Wright to me persocally known who, being by me duly sworn, did say that they are respectively both Assistant Vice President's of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Armella Jordan and Douglas Wright acknowledged said instrument to be the free act and dead of said corporation. My Commission Expires: AUDREY D. CONDON Notary Public. Oakland County, Mt

My Committeion Expires Aug. 17, 1996

Matary Public, County,

WHEN RECORDED RETURN TO

TORNEY AT LAW ROSELLE, IL 80179 /5

Keely Beauchi DRAFTED BY: KELLY BEAUDRY Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 2350MP

Attn: Payoff Department

UNOFFICIAL COPY

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Probably of County Clark's Office