Loan No. 308993 ILLINOIS COOK (

KNOW ALL MEN BY THESE PRESENTS, that

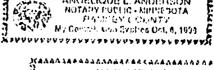
First Trust National Association, a corporation of the United States,
hereby acknowledges that the note secured by a certain mortgage, dated 04/15/92
April 15, 1992, and recorded in the Recorder's Office of
COOK County, Illinois, as Document No. 92-281282
in Book -- of Mortgages, at Page -- executed by
RICHARD EHRENSAFT AND LINDA J EHRENSAFT, HUSBAND AND WIFE
as Mortgagor, to UNITED SAVINGS ASSN OF TEXAS FSB, as Mortgagee,
is fully paid and satisfied: and

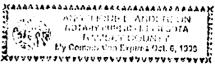
THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgagor; said premises being therein described as follows, to wit:

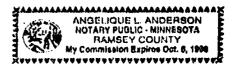
LOT 2 IN CHARS SUBDIVISION OF LOTS 2 AND 3, IN COUNTY CLERK'S DIVISION OF

THAT PART OF THE NORTH WEST QUARTER OF SECTION 7 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF RIDGE ROAD IN THE CITY OF EVANSTON IN COOK COUNTY, ILLINOIS. PIN 11-07-103-009

EVANSTON IN COOK COUNTY, ILLINOIS. PIN 11-07-103-009
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
In COOK County, Itrinoia. Together with all the appartenances and privileges thereunto belonging
or apportaining. WITHESS AND DUE EXECUTION HEREOF, In County of RAMSEY, Minnewote on MAY 1 S 1993
First Trust National Association
STATE OF MINNESOTA
COUNTY OF RAMSEY
1, ANGELIQUE ANDERSON , a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Evo D. Replan and
Jory Anderson , personally known a per to be the
A: Etal Street V and Vice Provident of First Trust National Association respectively, a corporation under the laws of the
United States, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before multiple day in person
and acknowledged that they signed and delivered the said instrument as As into 15 years, and Vice President of said corporation, and caused
the corporate seal of said corporation to be affixed thereto, pursuant to authoritgiven by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses
and purposes therein set forth. Given under my hand and notarial seal on MAY 1 8 1993
Mrs Come Shelleson
Propared by: 1000 All Day SC
The Prudential Home Mortgage Company, INC. 1970 NOTABLY PUTERS AND AND STATE OF A SHIPE











UNOFFICIAL COPY

\$23.50 DEPT-01 RECORDING T#8888 TRAN 4699 07/02/93 12:41:00 #1958 # *--93--511733 COOK COUNTY RECORDER

TALANI AND KTSANES
ATTORNEYS AT LAW
208 S. LA SALLE ST., #1600
CHICAGO, ILLINOIS 60604 LL LINC.

PLY COMPTS

OFFICE