

UNOFFICIAL COPY

93511841

PREPARED BY:  
PAMELA SCHLOTTMAN  
450 SHEPARD DRIVE-SUITE 18  
ELGIN, ILLINOIS 60123

COOK COUNTY RECORDS  
FILED

APR 12 1993

93511841

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION  
450 SHEPARD DRIVE-SUITE 18  
ELGIN  
ILLINOIS 60123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23-EX

TTI CH200019

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE COMPANY  
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1993  
executed by  
HAROLD M. RICE-ERSON AND KRISTINA L. RICE-ERSON, HUSBAND AND WIFE

to LINCOLN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18  
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93511840  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
THE WEST 1/2 OF LOT 17 IN MANUSIAKE SHORE HIGHLANDS IN THE SOUTHWEST  
1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:  
2132 GREENWOOD AVENUE, WILMETTE, ILLINOIS 60091  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Kane

LINCOLN MORTGAGE CORPORATION

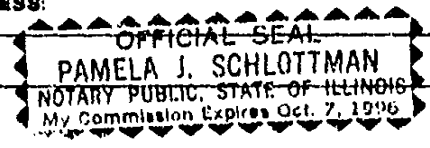
On April 8, 1993 before me, the  
(Date of Execution)

BY: Glen Tuma, Jr.  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Glen Tuma, Jr.  
known to me to be the President  
and Jennifer A. Schrank  
known to me to be Assistant Secretary  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: Jennifer A. Schrank  
ITS: Assistant Secretary

WITNESS:



Notary Public Pamela Schlottman  
My Commission Expires 10-7-96 County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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