

7437698 LANE
Cox

GEORGE E. COLE
LEGAL FORMS

PART I, I.
RELEASE DEED
(ILLINOIS)

FORM NO. 210
April, 1982

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

JUN - 2 PM 1993

93511907

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93511907

Above Space For Recorder's Use Only

23.00
AUK

KNOW ALL MEN BY THESE PRESENTS,

THAT ROBERT H. FRANKENBUSH, not individually but solely as Trustee of
the Robert H. Frankenbush Trust Under Agreement dated March 15, 1988

of the County of LAKE and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto J & I DEVELOPMENT CORP., an Illinois Corporation
(NAME AND ADDRESS)

92089147 F2

its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 1st day of May 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book --- of --- page --- as Document Number 9248963, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS --- hand --- and seal --- this 24th day of June, 1993

Robert H. Frankenbush, not individually (SEAL)
but solely as Trustee of the Robert H. (SEAL)
Frankenbush Trust dated March 15, 1988

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Maureen Cumming
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert H. Frankenbush

"OFFICIAL SEAL"
MAUREEN CUMMING
Notary Public, State of Illinois
My Commission Expires Jan. 30, 1997

personally known to me to be the same person him whose name he subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of June, 1993

Maureen Cumming
Notary Public

Commission expires ---

BOX 333

MAIL TO:

This instrument was prepared by Alan B. Roth, 225 W. Wacker Drive, Suite 2800, Chicago, IL
(NAME AND ADDRESS) 60606

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EXHIBIT "A"

Legal Description

PARCEL 1: UNIT NUMBER 4061-1 IN THE LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 48 1/2 FEET OF LOTS 46 AND 47 AND THE SOUTH 48 1/2 FEET OF THE WEST 20 FEET OF LOT 45 IN THE SUBDIVISION OF LOT 24 IN THE SUBDIVISION OF BLOCK 8 (EXCEPT THE WEST 7 FEET OF SAID BLOCK TAKEN FOR WIDENING SHEFFIELD AVENUE) IN BUENA PARK IN THE SOUTH EAST OF THE THIRD PRINCIPAL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #92824135 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4061-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 92824135.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 92824134 FOR INGRESS AND EGRESS.

14-17-415-002

4061 N. SHERIDAN RD, CHICAGO IL

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