

UNOFFICIAL COPY

23

CHASE HOME MORTGAGE CORPORATION
1211 WEST 22ND STREET, SUITE 120
OAK BROOK, IL 60821

And when recorded mail to:

CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634-7540
ATTN: POST CLOSING AREA

93511992

91

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1993
executed by JOSEPH F. SULLIVAN AND SHANNON E. SULLIVAN, HUSBAND AND WIFE

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD, SUITE 220, NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. , page(s) , as Document No. 93511991
COOK County Records, State of ILLINOIS

described hereinafter as follows:
SEE LEGAL RIDER ATTACHED HERETO THIS MORTGAGE

commonly known as: 1984 SILVER LAKE ROAD UNIT 9-4, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and
all rights accrued or to accrue under said Real Estate Mortgage

CHASE HOME MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR:

CHICAGO MORTGAGE CORPORATION
BY: LYN RYGLOWSKI
ITS: ASSISTANT TREASURER

Todd Crisman
BY: TODD CRISMAN
ITS: ASSISTANT VICE PRESIDENT

93511992

STATE OF ILLINOIS
COUNTY OF Du Page

On June 29, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared
LYN RYGLOWSKI known to me to be the ASSISTANT TREASURER
and TODD CRISMAN known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate
seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said
instruments to be the free act and deed of said corporation.

Notary Public: Elizabeth Jozwiak
County of Du Page

My Commission expires: 6-4-95 (this area for official notarial seal)



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74 48 147
956 23454
Bauer

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Property of Cook County Clerk's Office

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STREET ADDRESS: 1984 SILVER LAKE ROAD
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-16-411-101-3000

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LEGAL DESCRIPTION:

UNIT 9-4 IN CALENA AT LAKE ARLINGTON TOWNHOMES CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNHOMES UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

93511992