GEORGE E. COLE: LEGAL FORMS sj. (illinois)

SATISFACTION OR RELEASE

OF MECHANICS LIEN

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STATE:OF ILLINOIS in contract COUNTY OF COOK	SS.
Pursuant to and in compliance to mechanics' liens, and for valuable is hereby acknowledged, the undersignate of the control of	

CARPET LAYING SERVICE,

does hereby acknowledge satisfaction or release of the claim for lien against

See Attiched List

DEPT-02 FILING	\$15.50
T\$2222 TRAN 3085 07/02/93	12:42:00
+4531 + *-93-511	178
COOK COUNTY RECORDER	

Above Space For Recorder's Use Only.

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	Dollars, on the following described property, to-wit:	i .
See Attached Legal	er andeter on to a construction of the constru	
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time more signed of the contraction of the contract	4	
Something of the some	dealer to the first of the second of the sec	
	he office of the registrar of titles of 3762913	
ermanent Real Estate Index N	umber(s): 414-33-313-010	er ta
ermanent Real Estate Index N ddress(es) of property: 171	umber(s): 14-33-313-010 L N. Halsted Street, Chicago, TL.	er te
ermanent Real Estate Index N ddress(es) of property: 171	umber(s): 14-33-313-010 L N. Halsted Street, Chicago, TL.	et te
ermanent Real Estate Index N ddress(es) of property: 171	umber(s): 14-33-313-010 N. Halsted Street, Chicago, 7L. F, the undersigned has signed this instrument this 24th day of June 935	111
ermanent Real Estate Index N ddress(es) of property:	umber(s): 14-33-313-010 N. Halsted Street, Chicago, TL. F, the undersigned has signed this instrument this 21th day of June	111
ermanent Real Estate Index N ddress(es) of property: 171 IN WITNESS WHEREO	umber(s): 14-33-313-010 L. N. Halsted Street, Chicago, TL. F, the undersigned has signed this instrument this 21th day of June CARPET LAYING SERVICE, INC. 935 (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)	111'
ermanent Real Estate Index N ddress(es) of property: 171	umber(s): 14-33-313-010 L. N. Halsted Street, Chicago, TL. F, the undersigned has signed this instrument this 21th day of June CARPET LAYING SERVICE, INC. 935	

3000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR ITLES IN WHOSE OFFICE THE LIEN WAS FILED.

This instrument was prepared by .

WILLIAM H. HUNTER, 29 So. La Salle St., Chicago,

NAMES COMMISSION OF THE REPORT

60603

(Name and Address)

STATE OF ILLINOIS (see
COUNTY OF DuPage SS.
I, BEATRICE L. TEGEL , a notary public in and for the county in the state aforesaid, do hereby certify that WILLIAM H. HUNTER , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this
" OFFICIAL SEAL " BEATRICE L. TEGEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/1/96
STATE OF ILLINOIS SS.
COUNTY OF
I,, a notary public in and for the country in the state
aforesaid, do hereby certify that
of corporation, and
s cretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the forcering instrument as such
president and secretary, respectively, appeared before me this day in person and
Pachkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
secretary then and there acknowledged that he, as castodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary, as own free and voluntary act and as the free and voluntary select said Corporation, for the
uses and purposes therein set forth.
GIVEN under my hand and official seal this day of
NOTARY PUBLIC

MHIL TO:

ANSANI & ANSANI 1411 WEST PETERSOR AVENUE SUITE 202 PARK RIDGE, ILLINOIS 60068

EXHIBIT A

LA SALLE NATIONAL BANK - Trust #108100 dated 5/23/84

MR. GIOVANNI

MR. GICVANNI d/b/a RESTAURANT LILOO

RESTAURANT LILOO

W MARILYN LIEBERMAN

IRWIN BERLINER

AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO as Trustee under Trust #65060 dated July 26, 1985.

Office Control Control

Property of Cook County Clark's Office

LEGAL DESCRIPTION

Lot 71 in Scott's Subdivision of the West 1/2 of the West 1/2 of Block 1 of Sheffield's Addition to Chicago Section 33, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois. Registered in Torrens, Certificate #1443821, dated June 10, 1986, Volume 2891-2, Page 411. Commonly known as 1711 N. Halsted St., Chicago, Ill. Permanent Index #14-33-313-010.

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Aroperty of Cook County Clerk's Office