

93511180

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**CARPET LAYING SERVICE, INC.**

does hereby acknowledge satisfaction or release of the claim for lien against

See attached list

for \_\_\_\_\_ Dollars, on the following described property, to-wit:

LOT 71 & 74 IN SCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 & 33, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT TAX #14-33-313-007 and 14-33-313-010 COMMONLY KNOWN AS

1711 N. HALSTED ST., CHICAGO, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or of registrar of titles of COOK County, Illinois, as mechanics' lien document No. 88411722

Permanent Real Estate Index Number(s): 14-33-313-007 and 14-33-313-010

Address(es) of property: 1711 N. Halsted St., Chicago, IL.

93511180

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of June 19 93.

CARPET LAYING SERVICE, INC.

(NAME OF SOLID OWNERSHIP FIRM OR CORPORATION)

ATTEST:

By WILLIAM H. HUNTER, Agent and Attorney

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by WILLIAM H. HUNTER, 29 So. La Salle St., Chicago, IL.  
(Name and Address) 60603

Above Space For Recorder's Use Only.

DEPT-02 FILING \$15.50  
T42222 TRAM 3085 07/02/93 12:42:00  
#533 # \*-93-51180  
COOK COUNTY RECORDER

15-50  
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# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF Du Page } SS.

I, BEATRICE L. TEGEL, a notary public in and for the county in the state aforesaid, do hereby certify that WILLIAM H. HUNTER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of June, 19 93.

*Beatrice L. Tegel*  
NOTARY PUBLIC



STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC



MAIL TO:

ANSANI & ANSANI  
1497 WEST PETERSON AVENUE  
SUITE 202  
PARK RIDGE, ILLINOIS 60068

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Property of Cook County Clerk's Office

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EXHIBIT A:

La Salle National Bank - Trust #108100 dated  
5/23/84 Mr. Giovanni and Mr. Giovanni  
individually, and Mr. Giovanni and Mr. Giovanni d/b/a  
Restaurant Lillo

Property of Cook County Clerk's Office

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• DEPT-02 FILING \$7  
• T#2222 TRAN 2729 09/09/88 10:51:0  
• #1501 # E. # 88-41172  
• COOK COUNTY RECORDER

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06/11/2011

06/11/2011 10:00 AM

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PARK RIDGE, ILLINOIS 60068