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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

93511246

For a valuable consideration, it is hereby certified that a certain mortgage executed by JAMES P.

WHITMER

_____ , on the 19th
day of September 1988, securing the principal sum of THREE HUNDRED FIFTY
THOUSAND Dollars (\$ 350,000.00)

which mortgage was duly recorded as Document Number 88-439384 or in Mortgage Record
_____ at pages _____ in the office of the Recorder of Cook
Illinois County, ~~Indiana~~ on 26th day of September, 1988, and subsequently assigned on the
_____ day of _____, 19____ to the _____

_____, said assignment being duly recorded as Document
Number _____ or in Mortgage and Assignment Record _____ at page
_____ in the Office of the Recorder of _____ County, State of Indiana on the
_____ day of _____, 19____, is hereby Released and Satisfied.

Dated this 21st day of June, 1993.

Fred M. Cuppy
Trustee

Fred M. Cuppy, Trustee

STATE OF INDIANA, COUNTY OF LAKE

DEPT-01 RECORDINGS \$27.50
T#0011 TRAN 5381 07/02/93 13:54:00
93511246 * - 93-511246
COOK COUNTY RECORDER

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of
June, 1993, personally appeared FRED M. CUPPY

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 2/4/94

Sally Jackovich
Sally Jackovich NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Fred M. Cuppy, 8585 Broadway, Attorney At Law
Suite 600, Merrillville, IN 46410

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2750
BMR

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2011/12/16

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9351240

FOLLOWS:

365 N. CANAL STREET PARCEL:

THAT PART OF THE LAND, PROPERTY AND SPACE OF THE PARCEL OF LAND HEREAFTER DESCRIBED, REFERRED TO AS "THE TRACT" WHICH LIES:

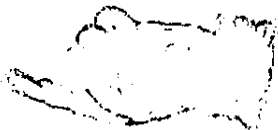
(I) NORTH OF THE VERTICAL PROJECTION OF A LINE WHICH IS PERPENDICUALR TO TO SAID WEST LINE OF WHARFING LOT 1 AT A POINT 85.74 FEET SOUTH OF THE NORTH WEST CORNER THEREOF AND SOUTH OF THE VERTICAL PROJECTION OF A LINE WHICH IS PERPENDICUALR TO SAID WEST LINE OF WHARFING LOT 1 AT A POINT 37.10 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, WHICH PART LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 12.89 FEET OF CHICAGO CITY DATUM (AND BEING THE UPPER SURFACE OF THE FLOOR AT THE GROUND LEVEL OF THE EXISTING (AS OF AUGUST 29, 1988) TOWNHOUSE.

(II) ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 12.89 FEET ABOVE CHICAGO CITY DATUM (AND BEING THE UPPER SURFACE OF THE FLOOR AT SAID GROUND LEVEL) AND LYING BELOW A

PIN: 17-09-306-001

C/K/A - 365 N. Canal, Chicago

Northern Trust Co.
50 S. LaSalle St.
BA
Chicago, IL 60675



9351240

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of the Court

Number E1007748

HORIZONTAL PLANE HAVING AN ELEVATION 21.3 FEET ABOVE CHICAGO CITY DATUM (AND BEING THE UPPER SURFACE OF THE FLOOR AT THE FIRST FLOOR LEVEL OF SAID TOWNHOUSE) SAID PART LYING NORTH OF THE VERTICAL PROJECTION OF A LINE WHICH IS PERPENDICULAR TO SAID WEST LINE OF SAID WHARFING LOT 1 AT A POINT 85.74 FEET SOUTH OF THE NORTH WEST CORNER THEREOF AND SOUTH OF THE VERTICAL PROJECTION OF THE LINES DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID WHARFING LOT 1, AT SAID POINT 37.10 FEET SOUTH OF THE NORTH WEST CORNER THEREOF AND RUNNING THENCE ALONG LINES WHICH ARE PERPENDICULAR TO OR PARALLEL WITH SAID WEST LINE OF WHARFING LOT 1, RESPECTIVELY, THE FOLLOWING COURSES AND DISTANCES, EAST 11.05 FEET, SOUTH 1.87 FEET, EAST 5.93 FEET, NORTH 3.72 FEET, EAST 9.82 FEET, SOUTH 1.85 FEET, AND EAST 8.93 FEET TO THE EASTERLY LINE OF THE TRACT.

(III) NORTH OF THE VERTICAL PROJECTION OF A LINE WHICH IS PERPENDICULAR TO SAID WEST LINE OF WHARFING LOT 1 AT A POINT 86.28 FEET SOUTH OF THE NORTH WEST CORNER THEREOF AND SOUTH OF THE VERTICAL PROJECTION OF A LINE WHICH IS PERPENDICULAR TO SAID WEST LINE OF WHARFING LOT 1 AT A POINT 37.10 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, WHICH PART LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 21.30 FEET ABOVE CHICAGO CITY DATUM (AND BEING THE UPPER SURFACE OF THE FLOOR AT THE FIRST FLOOR LEVEL OF SAID TOWNHOUSE)

THE TRACT

A PARCEL OF LAND COMPRISED OF THOSE PARTS OF WHARFING LOTS 1 AND 2 IN BLOCK J IN ORIGINAL TOWN OF CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND OF THOSE PARTS OF THE LANDS EAST OF AND ADJOINING SAID LOTS LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER, WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF SAID WHARFING LOT 1, AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID WHARFING LOT 1, AND ALONG AN EASTWARD EXTENSION OF SAID NORTH LINE, A DISTANCE OF 24.25 FEET TO AN INTERSECTION WITH A NORTHWARD EXTENSION OF THE EASTERLY FACE OF THE WOODEN DOCK AS CONSTRUCTED AS OF AUGUST 7, 1979 (BEING THE DATE OF THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NO. 45799 TO FRANCES MEEHAN RECORDED OCTOBER 18, 1979 AS DOCUMENT NUMBER 25198718) ON THE WESTERLY SIDE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTHWARDLY ALONG SAID EXTENDED LINE, AND ALONG SAID EASTERLY FACE OF SAID WOODEN DOCK, A DISTANCE OF 85.66 FEET TO A POINT 49.47 FEET, MEASURED AT RIGHT ANGLES, EAST FROM THE WEST LINE WHARFING LOT 1, THENCE SOUTHWARDLY ALONG THE EASTERLY FACE OF SAID WOODEN DOCK A DISTANCE OF 36.89 FEET

Continued

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TO A POINT 55.71 FEET, MEASURED AT RIGHT ANGLES, EAST FROM SAID WEST LINE OF WHARFING LOT 1; THENCE SOUTHWARDLY ALONG THE EASTERLY FACE OF SAID WOODEN DOCK, A DISTANCE OF 17.54 FEET TO AN INTERSECTION WITH A LINE 25.00 FEET, MEASURED AT RIGHT ANGLES, NORTHERLY FROM AND PARALLEL WITH THE CENTERLINE OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY SPUR TRASCK KNOWN AS ICC TRACK NO. 100 AS SAID TRACK WAS LOCATED AS OF APRIL 7, 1971 (BEING THE DATE OF THE DEED FROM CHICAGO AND NORTHWESTERN RAILWAY COMPANY TO HARRY WEESE RECORDED JULY 15, 1971 AS DOCUMENT NO. 21546968), THENCE WESTWARDLY ALONG SAID PARALLE LINE A DISTANCE OF 54.82 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID WHARFING LOT 2, AND THENCE NORTH ALONG THE WEST LINE OF SAID WHARFING LOTS 2 AND 1 A DISTNCE OF 133.15 FEET TO THE POINT TO THE POINT OF BEGINNING

EASEMENTS BENEFITTING 365 N. CANAL PARCEL:

EASEMENTS AS SHOWN BY STIPPLED AREAS AND IDENTIFIED BY LEGENDS AS EASEMENTS ON SHEETS 2 AND 3 OF PLAT OF SURVEY NO. 8806023 REVISED SEPTEMBER 7, 1988 BY CHICAGO GURANTEE SURVEY COMPANY, WHICH PLAT IS ATTACHED AS EXHIBIT A TO THE INSTRUMENT RECORDED SEPTEMBER 20, 1988 AS DOCUMENT NUMBER 88430288 TO WIT:

(A) OVER ELEVATOR, WALKWAY, AND STAIRS LOCATED ON THE PREMISES NORTH AND ADJOINING KNOWN AS 367 N. CANAL STREET AT THE LOWER LEVEL FOR ACCESS

(B) OVER ELEVATOR, ENTRYWAY, WALKWAY, AND STAIRS LOCATED ON SAID ADJOINING PREMISES AT THE GROUND LEVEL FOR ACCESS.

(C) OVER ELEVATOR, STAIRS, AND ENTRYWAYS LOCATED ON SAID ADJOINING PREWMISES AT THE 1ST FLOOR FOR ACCESS.

(D) OVER ELEVATORS AND STAIRWAYS LOCATED ON SAID ADJOINING PREMISES AT THE 2ND FLOOR FOR ACCESS

(E) OVER ELEVATOR, ENTRYWAY, AND STAIRWAYS LOCATED ON SAID ADJOINING PREMISES AT THE 3RD FLOOR FOR ACCESS.

(F) FOR SKYLIGHT ON SAID ADJOINING PREMISES AT THE 4TH FLOOR (ROOF)

(G) OVER 1.0 FOOT STRIPS FOR UTILITIES.

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THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

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