

# UNOFFICIAL COPY

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## SPECIAL WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS that SECURITY PACIFIC NATIONAL BANK, not in its individual capacity, but solely as Trustee for AMERICAN HOUSING TRUST VI, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to CYNTHIA MONTGOMERY, address: 1516 East 74th Street, Chicago, Illinois, GRANTEE, all of the following described premises situated in Cook County, Illinois, to-wit:

Lot 13 in Wentworth Subdivision of the South 1/2 of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 26, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. *H20 26 223 - 018*

To Have and To Hold the said premises unto the said GRANTEE, subject only to:

- (a) general real estate taxes for the 2nd installment of 1992 and subsequent years.

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, only that:

- GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and
- GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said <sup>Bank of America, NT&SA, successor by merger to</sup> SECURITY PACIFIC NATIONAL BANK, not in its individual capacity, but solely as Trustee for AMERICAN HOUSING TRUST VI, has caused its corporate seal to be affixed and these presents to be signed by its ~~Assistant~~ Vice President and Assistant Secretary on its behalf, this 27 day of May, 1993.

93512415

DEPT-01 RECORDING \$27.00  
 741111 TRAN 0550 07/02/93 15:39:00  
 49873 # \* -93-512415  
 COOK COUNTY RECORDER

B497

# UNOFFICIAL COPY

11/15/2009

11/15/2009

11/15/2009 11:15:00 AM

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Property of Cook County Clerk's Office

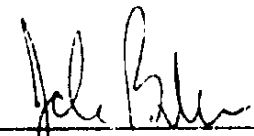
11/15/2009

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Bank of America, NT&SA, successor by merger to  
SECURITY PACIFIC NATIONAL BANK, not  
in its individual capacity, but  
solely as Trustee for AMERICAN  
HOUSING TRUST VI

By:   
~~Assistant~~ Vice President  
UFD  
John Barbera

ATTEST:

  
Assistant Secretary  
GLORIA S. CASTILLO

THIS INSTRUMENT WAS PREPARED BY:  
Martin F. Hauselman  
39 South LaSalle Street  
Chicago, Illinois 60603

STATE OF TENNESSEE

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County,  
in the State aforementioned, DO HEREBY CERTIFY that \_\_\_\_\_,  
personally known to me to be the Assistant Vice President of SECURITY PACIFIC  
NATIONAL BANK, not in its individual capacity, but solely as Trustee for AMERICAN  
HOUSING TRUST VI, and \_\_\_\_\_, personally known to be  
the Assistant Secretary of said Corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as such Assistant  
Vice President and Assistant Secretary, they signed and delivered the said  
instrument and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority given by the Board of Directors of said  
corporation as their free and voluntary act and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of May, 1993.

\_\_\_\_\_  
Notary Public

ADDRESS OF PROPERTY:

1516 East 74th Street  
Chicago, Illinois

93512415

PERMANENT INDEX NO. 20-26-223-018

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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CITY OF CHICAGO

JUL 3 03



168.00

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

972927

046185

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12133

ALL STATE TAXES

11.00

EVEN STATE

160000

REORDER ITEM # PSA LABEL

STATE

LINOL

JUL 3

1122.00

REAL ESTATE

DEPARTMENT OF REVENUE

0506

93512415

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002707

002707

PROPERTY OF COOK COUNTY CLERK'S OFFICE

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of CALIFORNIA }  
County of ORANGE }

On MAY 24 1993 before me, VICTOR F. DIMALANTA, NOTARY PUBLIC

personally appeared John Barbera AND GLORIA S. CASTILLO  
NAME, TITLE OF OFFICER - E.G. "JANE DOE, NOTARY PUBLIC"  
NUMBER OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

*Victor F. Dimalanta*  
SIGNATURE OF THE NOTARY

OPTIONAL SECTION  
CAPACITY CLAIMED BY SIGNER

Through statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)
- TITLE(S):
- PARTNER(S)     LIMITED
- ATTORNEY-IN-FACT     GENERAL
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON OR ENTITY:  
BANK OF AMERICA NT & SA

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent re-execution of this form.

OPTIONAL SECTION  
Title or Type of Document \_\_\_\_\_  
Number of Pages \_\_\_\_\_ Date of Document \_\_\_\_\_  
Signer(s) Other Than Named Above \_\_\_\_\_

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