\$23.50

15:06:00

CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any werranty of merchantability or littless for a particular purpose.

(Individual to Individual)

THE ODANITOD	
THE GRANTOR Charles A. Hansen and Pamela Hansen, husband	
and wife, as joint tenants	
of the VIllage of Palatine County of Cook	
State of Illinois for and in consideration of	. DEPT-O1 RECORDING #:
Ten and no/100DOLLARS,	- T\$0000 TRAN 2337 07/02/93 15:06
(\$10.00) in hand paid,	・ 98595 キータコーラ12667 ・ COOK COUNTY RECORDER
CONVEY and WARRANT to	. COOK COUNTY RECORDER
Marlyn J. Miller 139 S. Hale, Palatine, IL 60067	
(NAME AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Use Only)
the following described Real Estate situated in the County of	Cook in the
State of Illinois, to wit:	93512667
0.	2027::001
See legal on other side.	
Subject to taxes for the year 1992 and subsequent	vears, covenants, conditions.
restrictions and easements of record.	· ·
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$O_{\mathcal{L}}$	·
	4266 <sup>4</sup>
0_	9351266*
	STA.
7	E S
` ()	H. B.
hereby releasing and waiving all rights under and by virtue of the H	June 19 93
Illinois.	5.5
Permanent Real Estate Index Number(s): 02-27-111-117-11	NEW
Address(es) of Real Estate: 541 Parkside, Palarine.	₩. 60067
	FIX
DATED this 30	orh day of June 19 93
Chil Maure (SEAL)	and to run (SEAL)
PLEASE Charles A. Hansen P	amela Hansen
TYPE NAME(S)	(SEAL)
BELOW (SEAL)	(SEAL)
SIGNATURE(S)	
Cook	
State of Illinois, County of COOK ss. 1, t said County, in the State aforesaid, DOI	the undersigned, a Notary Public in and for
Charles A. Hansen and Pamela Hansen, husband and	
The state of the s	erson S whose name S are subscribed efore me this day in person, and acknowl-
MODELCIAL PROFE Standards the signed cooled and del	
for the state of the first terms of the state of the stat	i purposes therein set forth, including the
Notary Public, State of littinois and voluntary act, for the uses act, for the use act, fo	ead.
My Commission Expires 313771 &	
Given under my hand and official seal, this 30th	day of June 1993
Commission expires may 19 1997 Kully	March
į	NG IART POBLIC
This instrument was prepared by James & Levin, 33 W. Hig	gins, #4090, S. Barrington, IL
(NAME	L NITO POUNESS!
MAIL TO Leas A. Humphray 50 st	SEND SUBSEQUENT TAX BILLS TO
MARIO 1236 W. Namel wase Mury	MARLYN J. MILLER
(Address)	541 YARKSIDE DR.
(ALA-TINA) TUMPIS MOGT)	PALATINE, 14 60067
(mil) man and	(City, State and Zip)

## Warranty Deed POVIDUAL TO INDIVIDUAL TO TO

UNIT 17-C1 IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE N THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOP COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECURDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTINGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

1351266°