

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-517062-6

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

93512507

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

MADE TO

EC137787

Equity Title
415 N. LaSalle/ Suite 601
Chicago, IL 60610

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
EVERGREEN MORTGAGE COMPANY

18 W. JACKSON BLVD., 2ND FLOOR
CHICAGO, IL 60604

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

EDWARD LIN AND JUDY LIN, HUSBAND AND WIFE

93512506

to EVERGREEN MORTGAGE COMPANY,
which said Mortgage or Deed of Trust was recorded on as Reception No.
in book No. at Page in the office of the County Clerk and Recorded of COOK
County, and which Mortgage or Deed of Trust covers property described as:

ATTACHED HERETO AND MADE A PART HEREOF. TAX ID # 20-14-202-054.

DEPT. OF RECORDING 125.54
189777 189777 97/92/13 15 03.00
#189777 # 97/92/13 15 03.00
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1369 EAST 55 PLACE
CHICAGO, IL 60637

93512507

LOAN AMOUNT: \$ 115,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30 day of June, 1993

Signed, sealed, and delivered in the presence of:

By: Andrew Wu

Witness-

By: _____

Witness-

By: Janice Cholewa

ACKNOWLEDGEMENT

STATE OF Ill
COUNTY OF DuPage

(Corporate Seal)

On this 30 day of June, 1993, before me, the undersigned Notary Public personally appeared
Andrew Wu
and Janice Cholewa
and
of

who acknowledged himself/herself to be President
who acknowledged himself/herself to be witness
who acknowledged himself/herself to be

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and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Janice Cholewa
NOTARY PUBLIC

" OFFICIAL SEAL "
JANICE CHOLEWA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/3/94

Notary Address: Oak Brook, Ill

REQUESTED AND PREPARED BY: Evergreen Mortg Co.

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THE EAST 20.17 FEET OF THE WEST 61.71 FEET (BOTH MEASURED ALONG THE NORTH LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT:

COMMENCING AT THE NORTHEAST CORNER OF THAT PART OF LOT 20 WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 19; THENCE WEST ALONG SAID SOUTH LINE 169.13 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE 77.64 FEET; THENCE EASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 20, WHICH POINT IS 77.21 FEET SOUTH OF THE SAID NORTH EAST CORNER OF LOT 20, THENCE NORTH ALONG THE SAID EAST LINE TO THE SAID NORTH EAST CORNER OF LOT 20, THENCE NORTH ALONG THE SAID LINE TO THE PLAT OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISION AND VACATED STREETS AND ALLEYS IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 AS DEPICTED ON SURVEY BY NATIONAL SURVEY, INC. NO. N83784-S DATED AUGUST 10, 1959 IN COOK COUNTY, ILLINOIS.

93512507