

UNOFFICIAL COPY

COOK COUNTY RECORDS
INSTRUMENT DEED

THE GRANTOR, U. S. SHELTER GROUP, INC., JUL -2 PM 3:06
an Illinois corporation, for and in consideration of the sum of TEN and no/100 (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to

93512028

23

Or

93512028

GARY E. HUFFMAN AND DEBORAH B. HUFFMAN, (H/W)
1369 Borden Drive, Elgin, Illinois 60120

not in tenancy in common, but in joint tenancy, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Lot 8 in Country Trails Unit I being a subdivision of part of the Northwest Quarter of Section 17, Township 41 North, Range 9 East of the Third Principle Meridian, in Hanover Township, Cook County, Illinois according to the Plat thereof recorded June 5, 1989 as Document Number 89253490 in Cook County, Illinois.

Subject to: public utility easements of record, general real estate taxes not yet due and payable, building lines, easements, covenants, conditions, and restrictions set forth in the Plat of Subdivision.

Permanent Real Estate Index Number(s): 06-17-110-008-0000

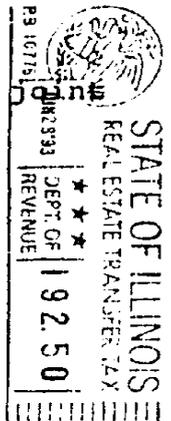
To have and to hold said premises not in tenancy in common, but in tenancy forever.

Dated this 30th day of June 1993, ILLINOIS

BY: U.S. Shelter Group, Inc., an Illinois corporation

BY: [Signature]
PRESIDENT

ATTEST: [Signature]
ASSISTANT SECRETARY



State of Illinois, County of DuPage ss.
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John M. Sorenson personally known to me to be the President of U. S. Shelter Group, Inc., and Thomas M. Carlisen personally known to me to be the Assistant Secretary of U. S. Shelter Group, Inc., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes here in set forth.

Given under my hand and official seal, this 30th day of June 1993.

Commission expires 12/22/93
[Signature]
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY Cher Yeager (U.S. Shelter Group, Inc.)

400 Park Blvd., West, Itasca, Illinois 60143

MAIL TO:

Gary E. Huffman & Deborah B. Huffman
(Name)
127 Brentwood Trail
(Address)
Elgin, Illinois 60120
(City, State & Zip)

ADDRESS OF PROPERTY:

127 Brentwood Trail
Elgin, Illinois 60120

SEND SUBSEQUENT TAX BILLS TO:

NAME: Gary E. Huffman & Deborah B. Huffman

ADDRESS: 127 Brentwood Trail

Elgin, Illinois 60120

BOX 333 - TH

1524
REAL ESTATE TRANSACTION TAX
96.25

93512028

3075
74360842
McCarty
L1502517

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WARRANTY DEED
Corporation to Individual

U.S. SHELTER GROUP, INC.

TO
Gary E. Huffman

Deborah B. Huffman

COOK COUNTY ILLINOIS
FOR RECORD
2 PM 3:07

93512028

Property of Cook County Clerk's Office

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