UNOFFICIAL COP

Statutory (ILLINOIS) (Individual)

THE GRANTOR:

Don M. Whitaker and Patricia E. Whitaker, his wife

of the County of Cook, State of Illinois for and in consideration of Ten and No/100 (\$10.00) DOLLARS, other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

(MOTHY P. EGAN , of Join Stadle)
(NAME AND ADDRESS OF GRANTEE) TIMOTHY P. EGAN GT., SCHAUMAUNG, IL. 93512088

(SE

(SEAL)

the following described Real Estate situated in the County of Cook, gof Illinois, to wit:

LOT 5 IN DLOCK 19 IN POPLAR HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 10, 1978, AS DOCUEMNT 2435840), IN COOK COUNTY, ILLINOIS.

Subject to:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 02-19-326-005, Address(es) of Real Estate: 1615 Furning Bush, Hoffman Estates, Dated this June 28, 1993

(SEAL) & Fatures & C PLEASE PRINT OR E. WHITA TYPE NAME (S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Don M. Whitaker and Patricia E. Whitaker, his wife personally known to me to be the same person(s) whose name(s) subscribed to the loregoing instrument, appeared before me this day in person, and acknowledged that + het signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28^{+4} day of

October 25, 1995. OFFICIAL SEAL JAMES T MCKENZIE NOTARY PUBL NOTARY PUBLIC STATE OF ILLINOS MY COMMISSION EXP. OCT. 23,1995

DEPT-01 PECCHROINGS 7#9999 TRAN 9199 97/09/93 13:49:00 据674年 米一型忠一四1四0日日 COOK COUNTY RECORDER

ANTHONY CASALE SCHOOLS EL. 60113 This instrument Schamback, Eb. 60113

Send Subsequent Tax Bills to: OR OR Recorder's Office Box No.

(name) BURRING BUSH FMAN ESTATES ILL

(city, state, zip)

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