

UNOFFICIAL COPY

PREPARED BY:

CHUCK HOAG  
2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

AND WHEN RECORDED MAIL TO

MID TOWN BANK AND TRUST  
COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO  
ILLINOIS 60614

93512153

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 1993, executed by JANET G. DU BOIS, DIVORCED NOT SINCE REMARRIED

DEPT-11 RECORD I \$23.50  
T:7777 TRAN 1427 07/02/93 14:06:00  
#9761 \*--23-612153  
COOK COUNTY RECORDER

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614

93512152

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:  
SEE ATTACHED RIDER

14-21-306-038-1050

Commonly known as: 3740 N. LAKE SHORE DRIVE-UNIT 21B, CHICAGO, ILLINOIS 60657 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MID TOWN BANK AND TRUST  
COMPANY OF CHICAGO

On 6/21/93 before me, the \_\_\_\_\_  
(Date of Execution)

BY: Diane N. Pyshos  
ITS: V.P. Mortgage Banking

undersigned, a Notary Public in and for said County and State, personally appeared Diane N. Pyshos known to me to be the V.P. Mortgage Banking and Keith P. Olson known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Keith P. Olson  
ITS: Assistant Secretary

WITNESS:

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
Cook County,

"OFFICIAL SEAL"  
Leslie J. Marshall  
Notary Public, State of Illinois  
THIS IS AN UNOFFICIAL NOTARIAL SEAL

7350

Sub  
7432433 FR  
EE  
7432433

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, IL 60601  
TEL: 312.600.6000 FAX: 312.600.6001

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, IL 60601  
TEL: 312.600.6000 FAX: 312.600.6001

82121288

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

82121288

PROPERTY OF COOK COUNTY CLERK'S OFFICE

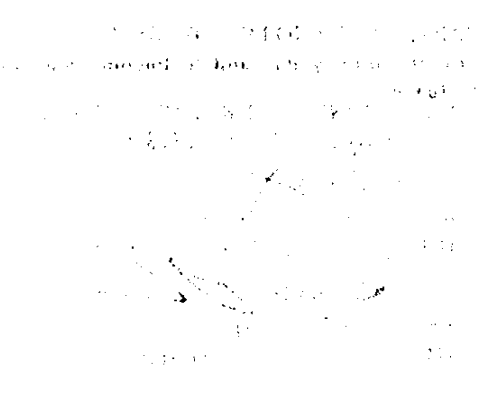
PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

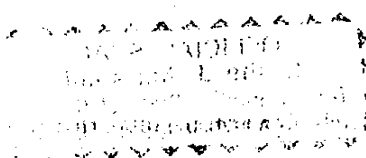
PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

82121288



PROPERTY OF COOK COUNTY CLERK'S OFFICE



# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

UNIT NO. "21B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY SOUTH "PARCEL"): THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 23 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BRING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 15666 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20446824 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENT TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2380325 ON APRIL 1, 1968; TOGETHER WITH AN UNDIVIDED 2.272 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

95512153

# UNOFFICIAL COPY

NOTICE TO THE PUBLIC

THIS IS A COPY OF THE RECORDS OF THE COURT OF COMMON PLEAS IN AND FOR THE COUNTY OF COOK, ILLINOIS, IN THE MATTER OF THE ESTATE OF [Name], DECEASED. THE RECORDS CONTAIN THE WILL OF SAID DECEASED, AS WELL AS THE PROBATE PROCEEDINGS THEREON, INCLUDING THE APPOINTMENT OF EXECUTOR, THE ACCOUNTS OF SAID EXECUTOR, AND THE FINAL DECREE OF THE COURT. THE RECORDS ARE AVAILABLE FOR INSPECTION AND PHOTOCOPYING BY ANY PERSON AT ANY TIME, WITHOUT CHARGE, AT THE CLERK'S OFFICE, 100 NORTH LAUREL STREET, CHICAGO, ILLINOIS 60602. THE RECORDS WILL BE MAINTAINED IN THE CLERK'S OFFICE FOR A PERIOD OF FIFTY (50) YEARS FROM THE DATE OF THE FINAL DECREE.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at Chicago, Illinois, this [Date] day of [Month], [Year].

CLERK OF COURT

100-100000