When Recorded Mail To: UNOFFICIAL OPY

First Federal Savings Bank of Indiana

ATTN: Mortgage Department P.O.Box 11110

Mernilville Indiana 46411

OCORPORATE ASSIGNMENT

93512393

CORPORATE ASSIGNMENT OF REAL ESTATE M	ORTGAGE
In consideration of the receipt of One Dollar and or Indiana, an Indiana Corporation, of Lake County, COUNTRYWIDE FUNDING CORP	ther consideration, First Federal Savings Bank of Indiana, hereby grants, assigns and transfers to,
First Federal Savings Bank of Indiana's entire right, Mortgage dated, June 10, 1993 executed by	title and interest in and to that certain Real Estate:
RAYMOND J. BUCHLER, AN UNMARRIED PERSON to First Federal Savings Bank of Indiana and record	ed in Book Number at page(s),
as Document Number in the office of t	the Recorder for County, COOK
State of, IL and re-recorded in Book of as Document Number in the Office of the Recorder	Number at page(s), for cook County, State of IL
as Document Number in the Office of the Recorder	93512392
described as follows: LOT 44 IN LANSDOWNE'S HICKORY HILLS, BEING A SUNDRTHEAST 1/4 CF SECTION 14, TOWNSHIP 37 NORTH, MERIDIAN, IN COOK COUNTY, ILLINOIS.	BDIVISION OF THE NORTHEAST 1/4 OF THE
DESERTE DE DES DE LA PRIMITA MONTO DE LA PRIMITA DEL LA PRIMITA DE LA PRIMITA DELLA PRIMITA DE LA PRIMITA DE LA PRIMITA DE LA PRIMITA DELLA PR	93512393
More Commonly known as 10420 3 81ST AVENUE,	PALOS HILLS, IL 60465
Together with (1) the Note or Notes described of remonies due and to become due as a result of the No accrued under the Real Estate Mortgage.	ferenced in the Real Estate Mortgage, (2)the or Notes, and (3) all rights accrued or to be
The undersigned executing this Assignment represent Bank of Indiana, that each of the undersigned is a dof Indiana and has been fully empowered by proper Savings Bank of Indiana, to execute and deliver this for making of this conveyance has been duly taken.	uly elected officer of First Federal Savings Sank esolution, or by the by-laws of First Federal
MILOS TORBICA	KAREN MATTHEWS
In Witness Where of, The said of First Federal Savings Bank of Indiana have hereur June 19 93	
	'Oh!
	Tale Matthews 90
Male Jake a. L.	77
MILOS TORBICA ASSISTANT VICE PRESIDENT	KAREN MATTHEWS ASSISTANT MCT PRESIDENT
•	
STATE OF INDIANA, Lake County, ss:	
Before me, the undersigned, a Notary Public in and	
10th day of June 1993 MILOS TORBICA	, came KAREN MATTHEWS
ASSISTANT VICE PRESIDENT	ASSISTANT VICE PRESIDENT
of First Federal Savings Bank of Indiana, and knowle	aged the execution of the foregoing instrument.
My Commission Expires:	Witness my hand and official Seal
4/4/97	Halpy Jotete
	KATHY IO DENA MANAGEMENT
County of Residence: Lake	KATHY JO PENA, Notary Public My commission expires April 4, 1997 Resident of Lake County, Indiana

This Intrument was Prepared by: Pamela Hiller

2350

\$23,50

Security

ELECTRICAL PROPERTY OF THE PROPERTY OF CONTRACT OF A CONTRACT OF THE PROPERTY OF THE PROPERTY

The His Oracle and Appelling Constitutions				1 14 months	San Market	La to parti	naeth (16
The second of the contract of the second	100	17. 3	1 to 1 1	140	$(-1)_{\mathcal{F}} \in (0,1,1,\dots,N) \cap (\mathfrak{g})$	* + 01: 1. 1.	
					9500	ासकामध्य असा	N. 79. 44. 🕳 🤼

Security of the subsection of the second of 11.52

त्रोत प्रयोग पुरुषक्षारभका क्रम कर सम्बद्ध । है । ५४, छ • अ चार का राज्य कर सम्बद्ध स्थानकार स्थान के स्थान A to the second of the second $\mathbf{x}^{T}\mathbf{H}^{T^{*}}$ 30 15 453 Commenced to the first of the first

The second of th The state of the state of

SHULLUUM

BHS AT A STREET AND ASSESSED AS A STREET ASSESSED AS A STREET AND A STREET AND A STREET AS BIGHTAN STREET FORMER, TELLHROLE

Cecarde e

T41111 TRAN 0550 17/02/93 15:32:00 9851 + #-93-512393 cook county recorder

. DEPT-01 RECORDING

More Commany known as there s. Rest Eyrope

most a most and (1) it is tall that The end of the sympathy and kind of the sympathy and the state of the sympathy and the symp Transfer de n course de la laboración de la colonia de la las estados del las estados de las estados de las estados de las estados d

reamproper and constructed to see of the edition of e esta the first term of the good Attentioned twee come High in

777) HFA

Str. Comment the Committee of the State of t the said the 1 Resident of the officers 10 (1 9905

> MILOS TO SEE ASSISTANT VITE HASE

ระบาร ค.ศ. 6 พ.ค.ศ. 1865 ค.ศ.

STATE OF INDIANA, Lake County, w

the first of the material and the state of the proposition and the state of 0.01 gover and downst

provide you do AND

or the distribution of the control of the control of the body of the control of the stand space of the first or

My Characteria Hagaresi

Add to make the water of the

The Estance of was Propaged by: Pane is tradec

B. B. Coffe Mas within Mr. March 41

But the state of the state of the state of KATHY JO PENA, Notery Public

the or contents a spices April 1, 1937 frasidant of Unice County, Industra