

When Recorded Mail To:

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93512393

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP** First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 10, 1993 executed by: **RAYMOND J. BUCHLER, AN UNMARRIED PERSON** to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number _____ in the office of the Recorder for County, **COOK** State of, **IL** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

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described as follows:

LOT 44 IN LANSDOYNE'S HICKORY HILLS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten: PIN-22-14221-027

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More Commonly known as **10420 S. 81ST AVENUE, PALOS HILLS, IL 60465**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT and **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 10th day of June 19 93

Handwritten signature: Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Handwritten signature: Karen Matthews
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 10th day of June 1993, came

MILOS TORBICA ASSISTANT VICE PRESIDENT and **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

4/4/97

Witness my hand and official Seal

Handwritten signature: Kathy Jo Pena

KATHY JO PENA, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

Handwritten: 2350

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COOK COUNTY RECORDING DEPARTMENT

80000000

RECORDING DEPARTMENT

TO THE HONORABLE CLERK OF THE COURT
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS

RECORDS

TO THE HONORABLE CLERK OF THE COURT
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS

80000000

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0550 (7/02/93 15:32:00)
#9851 # -93-512393
COOK COUNTY RECORDER

RECORDING DEPARTMENT

TO THE HONORABLE CLERK OF THE COURT
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS

TO THE HONORABLE CLERK OF THE COURT
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS

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RECORDING DEPARTMENT

TO THE HONORABLE CLERK OF THE COURT
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS

KAREN MATTHEWS
ASSISTANT CLERK

MILTON T. BERRY
ASSISTANT CLERK

CLERK OF THE COURT, COOK COUNTY, ILLINOIS

TO THE HONORABLE CLERK OF THE COURT
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS

KATHY JO PENNA, Notary Public
My commission expires April 1, 1993
Recorder of Cook County, Illinois

Notary Public

KATHY JO PENNA, Notary Public
My commission expires April 1, 1993
Recorder of Cook County, Illinois

Notary Public

TO THE HONORABLE CLERK OF THE COURT
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS