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COOK CO. NO. 016

041029

This instrument, made this 5th day of April A.D. 1993 between

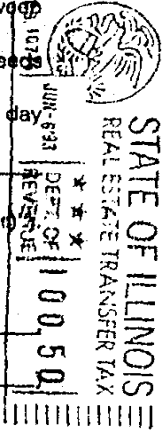
LaSalle National Trust, N.A., a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds

in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 20th day

of November 11 1992, and known as Trust Number 117461 (the "Trustee"),

and ~~G. J. Chipparoni~~ Alexandre S. Chipparoni (the "Grantee")

(Address of Grantee(s): _____ 25
_____ 2)



Witnesseth, that the Trustee, in consideration of the sum of _____

_____ TEN AND NO/100 _____ Dollars (\$ 10.00)

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following

described real estate, situated in COOK County, Illinois, to wit:

SEE ATTACHED LEGAL MADE A PART HEREOF

COOK COUNTY ILLINOIS
PROPERTY RECORDS

22 JUL 6 1993

93513511

Property Address: 1212 N. LaSalle St. Chicago, IL 60610 Unit 2102 and Garage Unit 230

Permanent Index Number: 17-04-221-013 thru 019

17-04-221-013 thru 038

17-04-221-042

together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the

Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

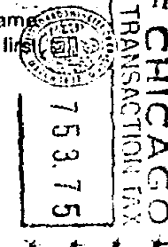
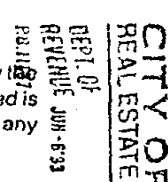
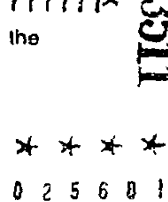
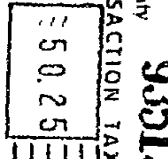
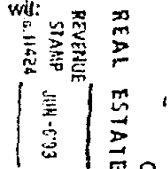
Attest: **LaSalle National Trust, N.A.**
as Trustee as aforesaid,

Nancy A. Stack
Assistant Secretary

By [Signature]
Assistant Vice President

This instrument was prepared by:
JOSEPH W. LANG (meg)

LaSalle National Trust, N.A.
Real Estate Trust Department
135 South LaSalle Street
Chicago, Illinois 60603-4192



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State of Illinois
County of Cook

SS:

I, VICKI HOWE a Notary Public in and for said County,

in the State aforesaid, Do Heroby Certify that JOSEPH W. LANG

Senior
Assistant Vice President of LaSalle National Trust, N.A., and NANCY A. STACK

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of April A.D. 19 93

Vicki Howe
Notary Public

Property of Cook County Clerk's Office

93513511

Box No. _____

TRUSTEE'S DEED

Address of Property

LaSalle National Trust, N.A.

Trustee
To

LaSalle National Trust, N.A.
135 South LaSalle Street
Chicago, Illinois 60603-4192

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

PARCEL 1:

UNIT # 2102 AND GARAGE UNIT 239
IN THE LASALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN THE STEPHEN N. GOULETAS RESUBDIVISION
OF LAND PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 SECTION 4,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS,
FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF
PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS,
RECORDED AS DOCUMENT 93247587.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID
PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID,
AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE
RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT
OF THE REMAINING PROPERTY DESCRIBED THEREIN.

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION
WERE RECITED AND STIPULATED AT LENGTH HEREIN."

93513511

Recorder's Office

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