

RECORDING REQUEST

UNOFFICIAL COPY

93513751

PREPARED BY:

WHEN RECORDED MAIL TO:  
AMERICA'S WHOLESALE LENDER  
P.O. BOX 7024  
PASADENA, CALIFORNIA 91109-8874

PARCEL I.D. #:

93513751

COUNTRYWIDE  
LOAN #: 8017709

ESCH/W/CLOSING # OC295B76

23 ea

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 06/17/93  
executed by \_\_\_\_\_

HARENDRA J. SHAH AND VASUMATI H. SHAH, HUSBAND AND WIFE AS JOINT TENANTS

\_\_\_\_\_, Trustor/Borrower  
to JAIN MORTGAGE CORPORATION, Trustee/Mortgagee

93513750

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on \_\_\_\_\_  
in Book/Reel \_\_\_\_\_ Page/Image \_\_\_\_\_ of Official Records in the County Recorder's office  
of COOK, IL

\_\_\_\_\_ describing land therein as:  
LOT 264 IN TIFFANY PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST  
1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER  
87,309,391. IN COOK COUNTY, ILLINOIS.

PIN 16-14-306-039

A/K/A 19 EAST SHAGBARK LANE, STREAMWOOD, ILLINOIS 60107

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

NOV 16 1993

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FORM 309V  
Assignment of Deed of Trust/Mortgage  
202521XX 7/92

Page 1 of 2

Initials: A-U-J

OC 295B76

15

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2025-08-08 09:00

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Together with the note the [unclear] or referred to, the money [unclear] and to become due thereon  
with interest, and all rights secured or to be so secured.

JAIN MORTGAGE CORPORATION

Dated 6-17-93

Amita U. Jain.

Amita U. Jain, Vice President

ACKNOWLEDGMENT

State of Illinois )  
County of DuPage )

On June 17, 1993, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared Amita U. Jain

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to  
me that said principal(s) executed it.

Witness My Hand and Official Seal

Uttamchand K. Jain  
Notary Public in and for said County and State

My Commission expires 8/6/95



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