

UNOFFICIAL COPY

**Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
RONALD M. SURDYK JR, A BACHELOR AND DEBRA L. MARKUS, A SPINSTER ~~11-1-1992~~

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 28TH day of AUGUST A.D. 19 87, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 874 77 399, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the promises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

UNIT 8957 IN RIVIERA ESTATES CONDOMINIUM, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 25, 1986 AS DOCUMENT 86-562,936 BEING PORTIONS OF CERTAIN LOTS IN RIVIERA ESTATES SUBDIVISION PHASE 11, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND OTHER LANDS IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8957 CLEARVIEW
ORLAND PARK, ILLINOIS 60462

PERMANENT INDEX NO: 27-10-216-010-1020

33514723

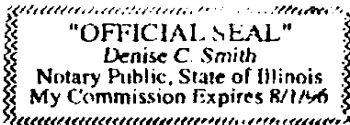
DEPT-01 RECORDINGS \$23.00
T#0011 TRAN 5392 07/06/93 10:47:00
#2353 * -93-514723
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 6TH day of MAY A.D. 19 93

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Jody Price* ASST. VICE President
Attest: *Sherril L. Dend* ASST. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS DENISE C. SMITH

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and SHERRIL L. DEND ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seat, this 6TH day of MAY A.D. 19 93
Denise C. Smith
NOTARY PUBLIC

Box 15 CC 294300

33514723

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By: *[Signature]* 5-4-93

Property of Cook County Clerk's Office

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