

# UNOFFICIAL COPY 93514833

ILLINOIS  
RELEASE DEED  
Loan No.: 501121-8  
PIF: 05/17/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: JAY B. GREENE AND LESLEY M. GREENE, HIS WIFE

Name of Mortgagee:  
HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC# 3819067, Vol. DATE AUGUST 21, 1989  
Address of Property: 2751 W Greenleaf  
Chicago IL 60645  
Tax ID No.: PIN# 10-36-210-002 VOL. 503

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: June 09, 1993

HOUSEHOLD BANK, F.S.B.

*Carol Stitt*  
CAROL STITT, Asst. Vice President

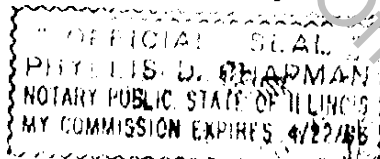
DEPT-01 RECORDINGS \$23.50  
T#0011 TRAN 5399 07/06/93 13:59:00  
#2464 # \*-93-514833  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On June 09, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Carol Stitt, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this June 09, 1993.

*Phyllis D. Chapman*  
Notary Public/Commission Expires:



When recorded, please return to: Jay B Greene  
4248 Arrow Avenue  
Sarasota FL 34232

IL501  
PT2

2350  
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93514833

S227425  
#9337425  
07849840  
51349840

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No.: 501121-B

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

THE WEST 1/2 OF LOT 15 AND LOT 16 IN BLOCK 4 IN ROGERS PARK MANOR, A  
SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING WEST OF THE EAST 25 ACRES THEREOF, IN COOK COUNTY,  
ILLINOIS.

LG001  
PT2

Property of Cook County Clerk's Office

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