

UNOFFICIAL COPY

Satisfaction Piece

#92720883

S/3334990N

Made this 4th day of MARCH, 1993

Name of Mortgagor: NORMAN A. ABOOD, SINGLE MAN NEVER MARRIED

Name of Mortgagee: COLE TAYLOR BANK

Name of Last Assignee: EQUIBANK

Date of Mortgage: OCTOBER 1st, 1990 **93514834**

Original Mortgage Debt: \$ 112,500.00

Mortgage Recorded on OCTOBER 2nd, 1990, in the Office of the Recorder of Deeds of COOK County, Illinois, in Mortgage Book _____, page _____, (Unless the word "None" is inserted after the "Name of Last Assignee" above, include the following): Last assignment recorded on NOVEMBER 30th, 1990, in the Office of the Recorder of Deeds of COOK County, Illinois, in Mortgage Book Vol. _____, page _____
COOK DOCUMENT # 3916366 and
COOK DOCUMENT # 3916367

Brief Description or Statement of Location of Mortgaged Premises:

LOT 126 IN ROBBIN'S MEADOW LANE UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTERS OFFICE IN COOK COUNTY, ILLINOIS ON MAY 7th, 1954 AS DOCUMENT 1521812.

09-13-411-006-0000

7516 West Arcadia Street
Morton, IL 60053

DEPT-01 RECORDINGS \$23.50
#0011 TRAN 5399 07/06/93 13:59:00
#2465 * -93-514834
COOK COUNTY RECORDER

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

Witness the due execution hereof.

Witnessed by:

Paul F. Quirk
PAUL F. QUIRK, ASST. VICE PRESIDENT

EQUIBANK
Leonard T. Conley
Leonard T. Conley, Asst. Vice President

2350
#

93514834

[NOTE: The Satisfaction Piece shall be accompanied, upon presentation for recording, by the original mortgage instrument or a copy of the original mortgage certified to be a true and correct copy by the Recorder of Deeds of the County where the original mortgage was recorded.]

UNOFFICIAL COPY

Recorded on this _____ day of _____, in the Recorder's Office of the said County, in Mortgage Book, A. D. 19____, Vol. _____, page _____, given under my hand and the seal of the said office the day and year aforesaid.

County of _____ }
Commonwealth of Pennsylvania }
ss. _____

Recorded _____ Number _____

Satisfaction Here

Vol. _____ (Individual) Page _____

From _____

EQUIBANK

Mortgagee or Assignee

To _____

MORRIS A. ARON

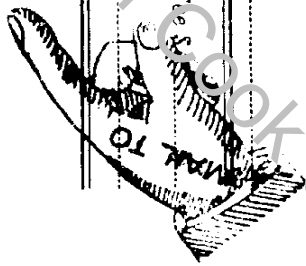
Mortgagor

Make Note _____

Note made by _____

EQUIBANK
P. O. BOX 995
PITTSBURGH, PA. 15230-9841
ATTN: MORTGAGE OPERATIONS
14th FLOOR

P. O. Nub Company 427 Fourth Ave. Phila. PA 19129



My commission expires _____
Carolina E. Parnell, Notary Public
Pittsburgh, Allegheny County
My Commission Expires June 17, 1900
Member, Pennsylvania Association of Notaries

The mortgagee hereby certifies that _____
precise residence is _____
EQUIBANK
TWO OLIVER PLAZA
PITTSBURGH, PA. 15222

_____ (Title of Officer)
Notary Public

On this the _____ day of _____, 1993, before me _____, the undersigned officer, personally appeared _____, the undersigned officer, personally appeared _____, Leonard F. Conley, Assistant Vice President EQUIBANK (or satisfactorily proven) to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained. In Witness Whereof, I hereunto set my hand and official seal.

County of _____ }
Commonwealth of Pennsylvania }
ss. _____

93514834