

Loan 468738/Unit 60-M4

ASSIGNMENT OF LOAN DOCUMENTS

For and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, CHICAGO-SUPERIOR ASSOCIATES, an Illinois limited partnership (hereinafter referred to as "Chicago-Superior"), does hereby sell, assign, convey and transfer to LIBERTY SAVINGS BANK, FSB, a savings bank established pursuant to the laws of OHIO (hereinafter referred to as "FSB") all of Chicago-Superior's right, title and interest in and to the following documents (hereinafter collectively referred to as the "Loan Documents"):

1. That certain note dated June 1, 1989 made by Allison S. Davis in the original principal amount of Four Hundred Forty Three Thousand Four Hundred and no/100 Dollars (\$443,400.00) payable to Draper and Kramer, Incorporated, an Illinois corporation ("Draper") and assigned by mense assignments to Chicago-Superior (the "Note");

2. That certain mortgage dated June 1, 1989 executed by Allison S. Davis securing the debt evidenced by the Note, in favor of Draper, as mortgagee and assigned by mense assignments to Chicago-Superior (the "Mortgage") which Mortgage was recorded in the Cook County Recorder of Deeds Office (hereinafter referred to as "Recorder's Office") on June 5, 1989 as Document Number 89253383 and which encumbers the property legally described in Exhibit A attached hereto and made a part hereof;

This Assignment is made without recourse to Chicago-Superior.

IN WITNESS WHEREOF, Chicago-Superior has executed this Assignment of Loan Documents as of this 20th day of June, 1993.

CHICAGO-SUPERIOR ASSOCIATES

By: O&Y (U.S.) Development, Limited Partnership, a general partner

By: O&Y (U.S.) Development General Partner Corp., a general partner

By: [Signature]
Name: ASCO R. KEMPER
Its: Senior Vice President

93514901

THIS INSTRUMENT, AFTER RECORDING,
SHOULD BE RETURNED TO:
FEDERAL SAVINGS BANK
2800 Cantrell, Suite 500
Little Rock, AR 72202
ATTN: Janet Hall

DEPT 01 RECORDING \$25.50
T#8888 TRAN 4723 07/06/93 08:44:00
#2010 # *93-514901
COOK COUNTY RECORDER

25 50
PW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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STATE OF NEW YORK)
): ss
COUNTY OF NEW YORK)

I, Loretta Taragan, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Casey R. Kemper personally known to me to be the Sr. Vice President of O&Y (U.S.) Development General Partner Corp., a Delaware corporation, the general partner of O&Y (U.S.) Development, Limited Partnership, the general partner of CHICAGO SUPERIOR ASSOCIATES, an Illinois limited partnership, and Arthur Friedman, personally known to me to be the Asst. Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Sr. Vice President and Asst. Secretary of said corporation, and caused the Corporate Seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, and said partnerships, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of June, 1993.

Loretta Taragan
Notary Public
LORETTA TARAGAN
Notary Public, State of New York
No. 31-4848845
Qualified in New York County
Commission Expires August 31, 1993

My commission expires:

2/31/93

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: 312.603.1000

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EXHIBIT A

(Legal Descriptions)

Address: 161 East Chicago Avenue #60-M4, Chicago, IL 60611

PARCEL 1:

Unit 60-M4 in 161 Chicago Avenue East Condominium as delineated on a survey of the following described real estate:

PARTS OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHANGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#: 17-10-200-068-1282

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