9351490FFICIAL COPY

Loan 468738/Unit 60-M4

ASSIGNMENT OF LOAN DOCUMENTS

For and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, CHICAGO-SUPERIOR ASSOCIATES, an Illinois limited partnership (hereinafter referred to as "Chicago-Superior"), does hereby sell, assign, convey and transfer to LIBERTY SAVINGS BANK, FSB , a mayings bank established pursuant to the laws of OHIO (hereinafter referred to as "FSB") all of Chicago-Superior's right, title and interest in and to the following documents (hereinafter collectively referred to as the "Loan Documents"):

- That certain note dated June 1, 1989 made by Allison S. Davis in the original principal amount of Four Hundred Forty Three Thousand Four Hundred and no/100 Dollars (\$443,400.00) payable to Draper and Kramer, Incorporated, an Illinois corporation ("Draper") and assigned by mense assignments to Chicago-Superior (the "Note");
- That certain mortgage dated June 1, 1989 executed by Allison S. Davis securing the debt evidenced by the Note, in favor of Draper, as mortgagee and assigned by mense assignments to Chicago-Superior (the "Mortgage") which Mortgage was recorded in the Cook County Recorder of Deeds Office (hereinafter referred to as "Reporder's Office") on June 5, 1989 as Document Number 89253383 and which encumbers the property legally described in Exhibit A attached hereto and made a part hereof;

This Assignment is made without recourse to Chicago-Superior.

IN WITNESS WHEREOF, Chicago-Superior has executed this Assignment of

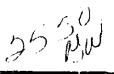
CHICAGO-SUPERIOR ASSOCIATES

By: O&Y (U.S.) Development, Smited Partnership, a general partner

> By: O&Y (U.S.) Development (eneral Partner Corp., a general partner

THIS INSTRUMENT, AFTER RECORDING, SHOULD BE RETURNED TO: FEDERAL SAVINGS BANK 2800 Cantrell, Suite 500 Little Rock, AR 72202 ATTN: Janet Hall

. DEPT-01 RECORDING 125,50 . T#8888 THAN 4723 07/06/93 08:44:00 . #2010 # ×-93-514901 COOK COUNTY RECORDER



Property of Cook County Clerk's Office

STATE OF NEW YORK)): 88 COUNTY OF NEW YORK)

County, in the State aforesaid, do hereby certify that Cases R. Kenper
nersonally known to me to be the So Vice President of Oay (U.S.)
personally known to me to be the Sr Vice President of O&Y (U.S.) Development General Partner Corp., a Delaware corporation, the general partner
of OKY (U.S.) Development, Limited Partnership, the general partner of CHICAGO
SUPERIOR ASSOCIATES, an Illinois limited partnership, and Hithur Friedman
personally known to me to be the Secretary of Baid
corporation and personally known to me to be the same persons whose names are subscribed to ine foregoing instrument as Sr. Vice President and
Asst. Secretary of said corporation, and caused the Corporate
Seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of Directors of said corporation, as their free and voluntary act
and as the free and voluntary act and deed of said corporation, and said partnerships, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this You day of
June , 1993.
Notary Public
LORETTA TARAGAN
Metary Public, State of New York No. 21 - Androne
My commission expires: Quelfied in New York County 43
7/31/93
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7/31/93

Property of Cook County Clerk's Office

EXHIBIT A

(Legal Descriptions)

Address: 161 East Chicago Avenue #60-M4, Chicago, IL 60611

PARCEL 1:

Unit 60-M4 in 161 Chicago Avenue East Condominium as delineated on a survey of the following described real estate:

PARTS OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PAPES OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, PEPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHANGES AND LIENS FOR OLYMPIA CENTRE DAFAD JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080744 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#: 17-10-200-068-1282

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