

UNOFFICIAL COPY

93514928

Satisfaction Piece

Made this 14th day of June, 1993

DEPT-01 RECORDING \$27.50
TR0888 TRAN 4748 07/06/93 08:57:00
#2038 * * -93-514928
COOK COUNTY RECORDER

Name of Mortgagor: DARLENE A. BATES, UNMARRIED PERSON

Name of Mortgagee: FIRST FEDERAL FUNDING CORP.

Name of Last Assignee: INTEGRAL BANK/PITTSBURGH SUCCESSOR BY MERGER TO EQUIBANK

Date of Mortgage: MARCH 15th, 1990

Original Mortgage Debt: \$ 62,000.00

Mortgage Recorded on MARCH 15th, 1990, in the Office of the Recorder of Deeds of Cook County, Pennsylvania, in Mortgage Book 9012034, page 9012034. (Unless the word "None" is inserted after the "Name of Last Assignee" above, include the following): Last assignment recorded on APRIL 17th, 1990, in the Office of the Recorder of Deeds of Cook County, Pennsylvania, in Mortgage Book Vol 90121530, page 90121530.

Brief Description or Statement of Location of Mortgaged Premises:

PARCEL I: UNIT 10-A2-2 IN DEER RUN CONDOMINIUM PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.
PARCEL II: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689.
PARCEL III: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-A2-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 85116691.

02-15-111-019-1022
VOLUME 149

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

Witness the due execution hereof.

INTEGRAL BANK/PITTSBURGH SUCCESSOR BY MERGER TO EQUIBANK
[Signature]
Thomas K. Stuck, Vice President

Witnessed by:
[Signature]
Elissa Gratton

93514928

[NOTE: The Satisfaction Piece shall be accompanied, upon presentation for recording, by the original mortgage instrument or a copy of the original mortgage certified to be a true and correct copy by the Recorder of Deeds of the County where the original mortgage was recorded.]

2750

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Recorder.

Recorded on this _____ day of _____, A. D. 19____, in the Recorder's Office of the said County, in Mortgage Book, Vol. _____, page _____, Given under my hand and the seal of the said office the day and year aforesaid.

County of _____ }
Commonwealth of Pennsylvania }
SS.

Recorded Number

Satisfaction Here

Vol. _____ (Individual) Page _____

From

INTEGRA BANK/FITTSBURGH SUCCESSOR
BY MERGER TO EQUIBANK
Mortgage of Ample

To

CHARLENE A. BATES
Mortgagee

Make Note _____ per \$ _____

Note made by _____

INTEGRA MORTGAGE COMPANY
335 North Avenue
Fittsburgh, Pa. 15222-2471
66-171 Elissa Gratton

P. O. Nally Company 427 Fourth Ave. Pgh., Pa. 15219

Notary Public
Sharon D. Stuck, Fittsburgh, Pa.
Upper St. Clair Township, County of Allegheny
My Commission Expires _____
Member, Pennsylvania Association of Notaries

My commission expires _____

(Title of Officer)

Certificate of Residence
The mortgagee hereby certifies that CHARLENE A. BATES
precise residence is 135 E. Elm Avenue
Fittsburgh, Pa. 15222-2471
Elissa Gratton

In Witness Whereof, I hereunto set my hand and official seal.

HE executed the same for the purposes therein contained.

(or satisfactorily proven) to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained.

Thomas R. Stuck, Vice President INTEGRA BANK/FITTSBURGH, SUCCESSOR BY MERGER TO EQUIBANK, known to me

before me THE NOTARY PUBLIC, the undersigned officer, personally appeared

On this the _____ day of _____, 19____,

County of _____ }
Commonwealth of Pennsylvania }
ALLEGHENY }
SS.

66-171