13, EAST OF THE THIRD RINCIPAL MERIDIAN, IN COOK COUNTY,

the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION: LOT 9 IN BLOCK 2 IN MCLEAN'S GARFIELD BOULEVARD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE

in the state of Illinois, as Document No. .3871785, and a certain Assignment of Rents dated

DEPT-11 RECORD T \$28.00 T=7777 TRAN 1518 07/06/93 13:16:00 0046 = ※一タラーラ14296 COOK COUNTY RECORDER

93514296

Ox COH COUNTY 93514296

5620 CALIFORNIA CHICAGO, ILLINOIS 60629

19-13-115-030

ILLINOIS.

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto cat sed its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this A.D. 19 93 day of JULY

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO ASST. VICE President

STATE OF ILLINOIS COUNTY OF COOK (SS

CYNTHIA PEILKE in the State aforesaid, DO HEREBY CERTIFY that

NORALEE GOOSSENS

a Notary Public in and for said County

NORALEE GOOSSENS

personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCI-ATION OF CHICAGO and MARY A. MCNALLY personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act.

and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL" Cynthia Beilke Notary Public, State of Illinois My Commission Expires 4/26/97 *Symmummuminammummum*

	1ST į
GIVEN under my hand and notarial seal, this	day
of	, A.D. 19
Centrea Bei	

NOTARY PUBLIC

BCX

Release of Mortgage

ಕ

LANGER WORKER

TALLEY JAMES

五 OF TRUST WAS FILED." "FOR THE PROTECTION OF DEEDS IN WHOSE OFFICE WITH THE RECORDER OF EASE SHALL HE MORTGAGE OR DEED OWNER, BE FILED SIFT æ Æ Property of Cook County Clerk's Office

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY) 3525 WEST 63rd STREET

John D. 1997-4 Claye. ratures a Chileber CHICAGO, ILLINOIS 60629

93514236