

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

93515946

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Jr

KNOW ALL MEN BY THESE PRESENTS:

That I, FREDERICK RIPPEL, of ARROW MORTGAGE CORP., county of Cook and State of ILLINOIS, has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressler of Household Bank, I.a.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note alonge for the following loan transaction:

Borrower(s) Name: ROBERT & GLORIA ESBENSEN
Address of Property: 5807 N. CRONA
City, State, Zip Code: PALATINE, IL 60067
HMS Loan Number: 6572986

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 17 day of
May, 1993.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Fredrick Rippel PM 1:33

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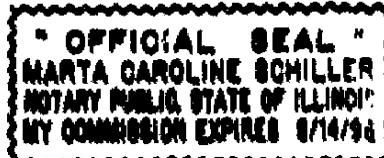
State of: Illinois
County of: DuPage

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal the 17 day of May, 1993.

Marta Caroline Schiller

Notary Public



887333

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Detention

APPROVED BY THE ATTORNEY GENERAL

RECORDED IN BOOK 104 PAGE 116 VOLUME

THE STATE OF ILLINOIS, Plaintiff, vs. ALICE ANN SCHAFFNER, Defendant.
Defendant is charged with the offense of Violation of Probation, in that she violated the terms and conditions of her probation by failing to appear at the court date set for her probation revocation hearing.

After trial and consideration of the evidence, the Court found that the defendant failed to appear at the probation revocation hearing, which violated the terms and conditions of her probation.

WHEREFORE, the Court hereby orders that the defendant, ALICE ANN SCHAFFNER, be sentenced to a term of 12 months in the Illinois Department of Corrections.

WHEREAS the foregoing sentence of confinement was imposed upon the defendant, ALICE ANN SCHAFFNER, for the violation of probation, it is ordered that the defendant be released from confinement upon payment of a fine of \$100.00, plus costs, and that the defendant be placed on probation for a period of one year, subject to the terms and conditions of probation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of November, 1988.

WILLIAM J. DIAZ
CIRCUIT CLERK
COOK COUNTY, ILLINOIS
BY: DEPARTMENT OF CORRECTIONS

Plaintiff's Writ presented, Justice of Probation, I hereby certify that the above named defendant will be held in custody pending further order of the Court. This is the 30th day of November, 1988. I am a member of the Department of Corrections and my signature certifies that the defendant will be held in custody pending further order of the Court.

WILLIAM J. DIAZ
CIRCUIT CLERK
COOK COUNTY, ILLINOIS
BY: DEPARTMENT OF CORRECTIONS

WILLIAM J. DIAZ
CIRCUIT CLERK
COOK COUNTY, ILLINOIS
BY: DEPARTMENT OF CORRECTIONS

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STREET ADDRESS: 6807 N. CORONA DRIVE

CITY: PALATINE

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 16 IN CORONA ESTATES, BEING A SUBDIVISION OF PART OF SECTIONS 27, 28, 33 AND 34,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office

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SUGAR-ARTICLES

新竹市立圖書館總館
地址：新竹市北區中正路1段1號
電話：(03)522-5666#2222
傳真：(03)522-5666#2222

Property of Cook County Clerk's Office