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FMC #: 552388-3 NAME: ANDERSON, FRANK JR & GERTHA P/O DATE: October 26, 1992		
PREPARED BY:		
FLEET MORTGAGE CORP. P.O. Box 303 Milwaukee, WI 53201		. DEPT-01 RECORDINGS
AFTER RECORDING, FORWARD TO:	93516428	. T#0011 TRAN 5403 07/06/93 1 . #2627 * *-93-5164 . COOK COUNTY RECORDER
SATISFACTIO	ON/DISCHARGE OF MO	RTGAGE
The undersigned certified that it is the present own AND NOT SINCE PEMARRIED AND GERT! FLEET MORTGACE CORP, on February 1, 198 Titles/Recorder of COCK County, ILLINOIS, in E	HA B., KEMP, DIVORC 88 and recorded on Februar	ED AND NOT SINCE REMARRIED to ry 2, 1988 in the office of the Registrar of
The above described morty-ge is, with the note ac Titles/Recorder of said county is authorized to ente	companying it, fully paid, or this satisfaction/discharge	satisfied, and discharged. The Registrar of of record.
Property Legally Described As:		
THE NORTH 33 FEET OF LOT 90 IN T NORTH 1/2 OF THE EAST 1/2 OF THE N RANGE 13, EAST OF THE HTIRD PRINCE	ORTHEAST 1/4/OF SECT	TON 5, TOWNSHIP 39 NORTH,
PIN NO:/ 16-05-212-033		
Property Address: 1410 N MASSASOIT, CHICAG	GO, IL 60651	•
Dated: January 15, 1993		, TGAGE CORP. TGAGE ASSOCIATES INC.
WITNESS LAURA COHEN WITNESS MELINDA GREEN		R. BUEGE, Asst. Vice President KRC & C. H. Assistant Secretary 93516435
STATE OF WISCONSIN COUNTY OF MILWAUKEE	11011111111111111111111111111111111111	O _x .
The foregoing instrument was acknowledged before President and VERNETTE KROBOTH, Assistant SRHODE ISLAND CORP., on behalf of said CORP.	Secretary of Fleet Mortgage	e Corp. f/k/a Mortgage Associates Inc., a
My Commission Expires: June 6, 1993 Commissioned in Milwaukee County, Wisconsin		Judith A. Barry NOTARY PUBLIC
LFMC.(992)MTG IR55B, 12/92 Jaich: December 21, 1992		
Phil Marrie # 3		2350
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Property of Cook County Clerk's Office

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