Land THE 6-9/2350-07

Data ID: 716
Loan No: 01892843
Borrower: LINH D. NOUZEN OFFICIAL COPY

ASSIGNMENT OF SECURITY INSTRUMENT

Date: June 21, 1993

Owner and Holder of Security Instrument ("Holder"): THE CHIEF FINANCIÁL GROUP, An Illinois Corporation 90516516 Assignee: ACCUBANC MORTGAGE CORPORATION 12377 MERIT DR., #600, PO BOX 809089 DALLAS, TEXAS 75251 DALLAS County Security Instrument is described as follows: Date: June 21, 1993 Original Amount: \$ 185,000.00 LINH D. NGUYEN, AN UNMARRIED MAN 935165C9 Borrower: Lender: THE CHIEF FINANCIAL GROUP Deed of Trexi/Mortgage Recorded or Filed on as Instrument Document No. Page in Book of Official Receives in the County Recorder's or Clerk's Office of COOK County, ILLINOIS Property (including any improvements) Subject to Lien: LOTS 16 AND 12-27 BLOCK 4 IN LINCOLN AVENUE GARDENS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 3/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1927 AS DOCUMENT 9548461, IN COOK COUNTY, ILLINOIS. OF INST 10-35-303.065 Coop Cour DEPT-01 RECORDING \$23.50
T#1111 TRAN 0580 07/06/93 16:02:00
#0255 # #-93-516510
COOK COUNTY RECORDER For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever, When the context requires, singular nouns and pronouns include the plural. IN WITNESS WHEREOF, Holder has caused these presents to be signed by it, ordy authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required. (Seal) THE CHIEF FINANCIAL GROUP BY ACCUBANC MORTGAGE CORPORATION ITS AFFORNEY IN FACT Cychol Hraske (Prince Name and Title) CYNTHIA GRABLE - OPERATIONS OFFICER State of ILLINOIS County of COOK CYNTHIA GRABLE - OPERATIONS OFFICER ITS ATTORNEY IN FACT AS ASSIGNOR
on to me to be the person and officer school programme to me to be the person and officer school programme. known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said. THE CHIEF FINANCIAL GROUP and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated. GIVEN UNDER MY HAND AND SEAL OF OFFICE this 6-21-93 day of JUNE My commission expires: 11/12/96 tere

" OFFICIAL SEAL "
KRISTINE KING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/12/96

UMCBRKAL.

UNOFFICIAL COPY

Property Of Cook Collins 555165x10
Clerk's Office