

UNOFFICIAL COPY

93516603

PREPARED BY  
H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORP.  
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1993  
executed by  
HIDENORI IJIMA AND MARIE DENISE CORMIER, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 \$23.50  
T54444 TRAN 2131 07/06/93 16:23:00  
#2489 \* -93-516603  
COOK COUNTY RECORDER

P-93-028910H

02-15-112-013

Commonly known as:  
764 NORTH WALDEN DRIVE, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

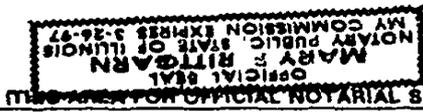
PREFERRED MORTGAGE ASSOCIATES, LTD.

On JUNE 28, 1993 before me, the  
(Date of execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: Howard A Davis  
HOWARD A DAVIS  
ITS: PRESIDENT  
BY: Carol M Kochan  
CAROL M KOCHAN  
ITS: VICE PRESIDENT

WITNESS: Barbara L. Paulus  
Camela Gonzalez

Notary Public [Signature]  
My Commission Expires 03-26-97 Will County.



DPS 171

2350 ND

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Property of Cook County Clerk's Office

FO90T566

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RIDER - LEGAL DESCRIPTION

THAT PORTION OF LOT 13 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 58.65 FEET ALONG THE NORTH LINE OF SAID LOT 13 FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.87 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.03 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.37 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 762 AND UNIT NUMBER 764; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 56.00 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.42 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 5.10 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE SOUTH LINE OF SAID LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 26.37 FEET ALONG SAID SOUTH LINE OF LOT 13; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 63.00 FEET ALONG A LINE PASSING THROUGH SAID BUILDING ON THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 764 AND UNIT NUMBER 766 TO THE NORTH LINE OF LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 26.32 FEET ALONG SAID NORTH LINE OF LOT 13 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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02-15-112-013

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