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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIBANK, P.S.B. f/k/a CITICORP SAVINGS)
OF ILLINOIS, P.A., As Successor in)
Interest to FIRST FEDERAL SAVINGS AND)
LOAN ASSOCIATION OF ILLINOIS, By Merger)

PLAINTIFF

VS

MICHAEL DEPKE a/k/a MICHAEL B. DEPKE,)
STEVE P. DEPKE a/k/a STEVEN P. DEPKE)
a/k/a STEVE DEPKE, RAYMOND S. DEPKE)
a/k/a RAYMOND SCOTT DEPKE a/k/a RAY)
DEPKE, FIRST NATIONAL BANK OF EVERGREEN)
PARK u/t/a #4926, ROBERT NOWICKI, Succ.)
Trustee to JOSEPH DEZONNA & LABALLE)
NORTHWEST NAT'L BANK, UNKNOWN OWNERS)
AND NONRECORD CLAIMANTS,)

DEFENDANTS

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. DEPT-01 \$23.00
. T#4444 TRAN 2093 07/06/93 14:29:00
. #2408 # *--73-516193
. COOK COUNTY RECORDER

NOTICE OF FORECLOSURE (LIT PENDING)

93516193

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of July 6 1993, 19__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

MICHAEL DEPKE a/k/a MICHAEL B. DEPKE, STEVE P. DEPKE a/k/a STEVEN P. DEPKE a/k/a STEVE DEPKE, RAYMOND S. DEPKE a/k/a RAYMOND SCOTT DEPKE a/k/a RAY DEPKE,

- (iv) The legal description and description of the subject premises are as follows:

Lot 15 in Block 1 in A.T. McIntosh's Marquette Park Addition being a Subdivision of Lots 1 to 4 in William S.N. Johnston Estate Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 25, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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Permanent Tax No. 19-25-203-015

(v) The commonly known address of the subject premises is as follows:

7127 SOUTH TALMAN AVE.
CHICAGO, IL 60629-2013

(vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: September 26, 1978

Name of the mortgagors or grantors:

FIRST NATIONAL BANK OF EVERGREEN PARK u/t/a #4926,

Name of the mortgagee, trustee or grantee in the Mortgage:

FIRST FEDERAL B & L ASSN OF CHICAGO

Date of Recording or Registering: October 04, 1978

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 24656377

SIGNATURE: _____

Steven B. Bashaw
STEVEN B. BASHAW

Attorney of Record
93516193

THIS DOCUMENT WAS PREPARED BY:

LAW OFFICES
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DEPOSIT IN COOK COUNTY RECORDER'S BOX NO. 379

BA935797