ASSIGNMENT OF MORTGAGE



ROYAL MORTGAGE, AN AFFILIATE OF AMERIFUND FINANCIAL COMPORATION, whose address is 4440 Lake Forest Drive, Suite 100, Cincinnati, OH 45242, Idulone Dollar (\$1.00) and other good and valuable consideration, received in full satisfaction from RESOURCE BANCSHARES MORTGAGE GROUP, INC whose mailing address is 3600 Forest Drive, Suite 100, Columbia, South Carolina, does hereby sell, assign, transfer and set over unto the said Resource Bancshares Mortgage Group, INC its successors and of assigns, a certain mortgage executed and delivered to Royal Mortgage, an affiliate of dated 06/24/93 Amerifund Mortgage Corporation, by

, Husband and Wife. MICHAEL KOZĀK and EINDA K and recorded in Mortgage Book 93498844Page , upon the real estate describ on the attached Exhibit "A", together with the promissory note secured therby and referred to , upon the real estate described therin: and all sums of money due and to become due thereon.

SEE LEGAL DESCRIPTION ATTACHED HEREUNTO AS "EXHIBIT A".

IN WITNESS WEIFREOF, Royal Mortgage, an affiliate of Amerifund Financial Corporation, hereto sets its hard by Thomas Hucher, its President, on 06/24/93

SIGNED IN THE PRESENCE OF:

#23.50
T#0011 TRAN 5402 07/06/93 14:37:00
#2539 # #-93-516250
COOK COUNTY RECORDER ROYAL MORTGAGE, AN AFFILIATE OF

AMERIFUND FINANCIAL

CORPORATION

Thomas Hucher President

STATE OF THINKIS, COUNTY OF

The foregoing instrument was acknowledged before me on 06/24/93 by Thomas Hucher, President of Royal Mortgage, an affiliate of Amerifund Financial Corporation, an Ohio Corporation, on behalf of the Corporation.

This instrument prepared by: Ameritund Financial Corporation

935**1**6250

My Commission Expires 03/05/96 Notary Public, State of Illinois Kim A. Goshorn

..OLLICIYT REYF.

6013717

Property of Cook County Clerk's Office

EXHIBIT A

OF 1 IN PENNING (IDUSTIFIEDS), SECTION 4, JOHNSTIFF IN COOK COUNTY ILLIN 28-04-205 (2) LOT I IN PENNINGION AND BOUDREAU RESUBDIVISION OF COTS 12 AND 13 IN BLOCK 1 IN MIDLOTHIAN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

93516250

Property of Cook County Clerk's Office

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