**ILLINOIS** 

LOAN.NO

POOL . NO

UNOFFICIAL TO:

COUNTY OF COOK (A) 6539266 (8281347)

156556

ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 93517513

47/31	T 10TO
FOR VALUE RECEIVED, <u>UNITED SAVINGS ASSN</u>	OF TEXAS FSB
located at 3200 SOUTHWEST FREEWAY, SUITE	1600 HOUSTON TEXAS 77027
hereby grants, assigns, and transfers t	O HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK
located at 400 MITTEL DONE WOODDALE II SO	404
located at 100 MITTEL DRIVE, WOODDALE, IL 60	undersigned in and to that certain Real
Estate Mortgage dated JANUARY 10. 1992	, executed by ALINA DZIUBEK,
MARRIED TO KRZYSZTOF FZILLEK, WAIVING HOMESTEAD RIGH	175
UNITED SAVINGS ASSOCIATION OF TEXAS FSB	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. <u>92686237</u> pin number <u>12-11-112-006</u>	microfilm #
olat of <u>COOK</u> County Ill	
SEE ATTACHMENT A. PIN #: 12-11-12-006	Thora deactroes hereandrees as rearrant
SEE ATTACHMENT A. PINTA. 12-17-012-000	
Property Address: 5219 E. RIVER RD, Cli CA	NGO, IL 60656
rogether with the note or notes therein	clescribed or referred to, the money
due and to become due thereon with it	terest, and all rights accrued or to
accrue under said Real Estate Mortgage.	0,
THIS Assignment is made without Recours	e and without any Representation or
Varranties whatsoever.	1/X,
pated JUN 04 1333 , but eff	antius (Iloury 21, 1992)
)aced, bue ell	ective AUGUST 31, 1992
	93517513
ה/ש∕א וח	UNITED SAVINGS ASSN OF TEXAS FSB
*/*/# 9.	VITED SAVINGS ABOUT THE SOUTHWEST TOO
	fra Didaska /
REBECCA L	HERECKE XXXIII
	NT VICE PRESIDENT
	e Deckernen
LYNNE BER	
STATE OF TEXAS)	VT SECRETARY . 146888 TRAN 4943 07/07/93 09:16:00 #2412 # ギーア3ー与1ア513
)	COOK COUNTY RECORDER
OUNTY OF <u>HARRIS</u> )	. COOK COUNTY THEODING!
hefor	a ma CLAUDIA CAMBADONE
ersonally appeared REBECCA LUEDECKE	e me <u>CLAUDIA CAMPARONE</u> and
LYNNE BERKEMEIER	personally known to me
or proved to me on the basis of satisf	actory evidence) to be the person(s)
	ASSISTANT VICE PRESIDENT
nd <u>ASSISTANT SECRETARY</u> a xecuted it.	nd acknowledged to me the corporation
Accured 1c.	PREPARED BY:
/// n - //	
Clauda Camparene	- Kurlien Tardu
CLAUDIA CAMPARONE (COMMISSION EXP. 05-01-98	FREDERICK MD 21701
otary public	FREDERICK, MD 21701
CLAUDIA CAMPARONE B	y, 2,
OAS . I L ) Wy Commission Expers	ing i ngang hiya hasan sa anin dina dinin dan sanin dina sanin sanin dan sanin sanin dan dan dan dan dan dan dan dan dan da
C = S.046.0003 P = S.101.001	
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ONTHAK ASSIGNMENT SERVICESFICIAL COPY

LOAN: 6539266 POOL: 156556

STATE: IL COUNTY: COOK (A)

## LEGAL DESCRIPTION

CMIT BE TOGETHER MITH ITS UNDIVIOUS PRACENTAGE INTEREST IN THE COMPROM ELEMENTS IN THE 5219 NORTH PAST RIVER ROAD CONDOMINIUM AS DITINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT MEMBER 4. - 2406 (2), CHRIADED IN CARD IN THE BURIER A IN CITE AND PETERS & SORT WISION OF THE SOUTH 1 2 OF THE SOUTHWEST 1-4 OF THE MOMTHMEST I 4 SEECEPT THE NOMEH 162.54 MUSIC THEREOF) AND TENCHET STREETS RESETTIONE OFFICE OF SECTION 11, TOWNSHIP 40 Toperty of Cook County Clerk's Office 编序7年、 BANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTE, TALIBOIS.

93517513