ILLINOIS

UNOFFICIA WHEN BECOMED HAIL TO:
ONTRAK ASSIGNMENT SERVICE

FREDERICK, MD. 21701-0907

COUNTY OF COOK (A) 6543565/(8347247) LOAN.NO 157404 POOL, NO

93517518

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>UNITED SAVINGS ASSN OF TEXAS</u>	FSB
located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOL hereby grants, assigns, and transfers to Househ	ISTON, TEXAS 77027 OLD BANK, F.S.B., A FEDERAL SAVINGS BANK
located at 100 MITTEL DRIVE, WOODDALE, IL 60191 all the rights, title and interest of undersions at the mortgage cated MARCH 6, 1992, each of MARCH 6, 1992, each 6, ea	A ROSITO, HIS WIFE
to UNITED SAVINGS ASSOCIATION OF TEXAS FSB	delicate de la companya de la compa
document/instrument no. x92188247 m	t page(s)/drawer icrofilm #
nin number 12-11-417-612 / //	the escribed hereinafter as follows: . DEPT-01 RECORDING \$23.50
	T46888 TRAN 4943 07/07/93 09:17:00
	. #2417 # #93517518 . COOK COUNTY RECORDER
Property Address: 4919 NORTH DRAKE AVE., CHICAG Together with the note or notes therein descri- due and to become due thereon with interest, accrue under said Real Estate Mortgage.	bed or referred to, the money and all rights accrued or to
THIS Assignment is made without Recourse and w Warranties whatsoever.	ithout any Representation or
Dated JUN 04 1333 , but effective	*JGUST 31, 1992
F/K/A UNITED SA	93517518 MITED SAVINGS ASSN OF TEXAS FSB EVINGS ASSN OF TEXAS FSB
REBECÇA LUEDECKE ASSISTANT VICE P	RESIDENT .
LYNNE BERKEMEIER ASSISTANT SECRETARY	
STATE OF	
COUNTY OF <u>HARRIS</u>	
personally appeared _REBECCA LUEDECKE	CLAUDIA CAMPARONE and personally known to me
	evidence) to be the person(s)
and ASSISTANT SECRETARY and ackn	owledged to me the corporation
Claudie Camparone	PREPARED BY:
CLAUDIA CAMPARONE (COMMISSION EXP. 05-01-95)	KARLEEN PARKER
Notary public CLAUDIA CAMPARONE CLAUDIA PARICONE CLAUDIA PARICO CLAUDIA CAMPARONE	FREDERICK, MD 21701
(OAS.IL) My Commission Expires MAY 1, 1995	THE ROLLS ROLLS COLUMN TO THE MODERN COLUMN TO THE STATE OF THE STATE
C = \$.046.0008	

ONTRAK ASSIGNMENT SERVICES FICIAL COPY

LOAN: 6543565 POOL: 157404

STATE: 11. COUNTY: COOK (A)

LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 26 AND THE SOUTH 10 FEET OF LOT 27 IN BLOCK 76 THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 1N JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE PROPERTY OF COOK COUNTY CLOTH'S OFFICE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90017018