ILLINOIS COUNTY OF COOK (A)

LOAN.NO

POOL . NO

6508279/(8359945)

159204

UNOFFICIAL HELDED MAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

93517522

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>UNITED SAVINGS ASSN OF TEXAS FSB</u>	DEPT-01 RECORDING TH8888 TRAM 4943 97/07/93 #2421 # ※一字部一写1	3 99:18:00 7522
TON VANDE RECEIVED! WITTED AND THE TON	COOK COUNTY ALCOMPER	are and community area. The
located at <u>3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON</u> , hereby grants, assigns, and transfers to HOUSTON.	TEXAS 77027 E.S.D., A FEDERAL SAVINGS BANK	amanahagin min min darah
located at 100 MITTEL DRIVE, WOODDALE, IL 60191 all the rights, title and interest of undersigned i Estate Mortgage dated MARCH 16, 1992, execute SYLVIA MOSSELL HUSBAGD AND WIFE	n and to that certain d by <u>OANIELK MOSSELL AND</u>	ı Real
LO UNITED SAVINGS PASOCIATION OF TEXAS FSB		
and recorded in liber/cabinet at page document/instrument no. 92503614 microfl pin number 10-32-127-025 In the	(s)/drawer lm #	Addition to provide the FE
pin number 10-32-127-025 In the plat of COOK County Illinois describ Lot 8 IN STOLTZNER'S ADDITION TO CHICACO BEING A SUBDIVISION OF PART OF V. RESERVATION AND A RESUBDIVISION OF LO. "A" IN WITTBOLD'S INDIAN BOUNDAR' TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE HIAD PRINCIPAL MERIDIAN. IN COOPIN #: 10-32-127-025	Y PARK NO. 4 ALL IN	llowsı
Property Address: 7140 N. MCALPIN AV CHICAGO. IL 60646 Together with the note or notes therein described or due and to become due thereon with interest, and a accrue under said Real Estate Mortgage.	referred to, the mor ll rights accrued or	to
THIS Assignment is made without Recourse and without Warranties whatsoever.	any Representation of)r
Dated JUN 04 1993 , but effective augus	T 31, 1992 ·	
F/K/A UNITED SAVINGS) 0'	s fsb T fsb
REBECCA LUEDECKE ABSISTANT VICE PRESIDEN	2012 (2)	- Control of State of
BY JANE DERKEMEIER ASSISTANT SECRETARY	rem o	 -
STATE OF TEXAS	93517522	
COUNTY OF <u>HARRIS</u>		
On	personally known to	
(or proved to me on the basis of satisfactory evidence who executed the within instrument as ASSISTANT VICE Fand ASSISTANT SECRETARY and acknowledge executed it.	PRESIDENT ed to me the corporat	
Claudin Cumpasone	Julien Jan	len
CLAUDIA CAMPARONE (COMMISSION EXP. 05-01-95) Notary public CLAUDIA CAMPARONE Notary Public, State of Texas My Commission Ecoros	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	335
C = S.046.0012 P = S.106.001		