**ILLINOIS** 

LOAN.NO POOL . NO

UNOFFICIAL HER RECORDED MAIL TO:

P.O. BOX 3829

FREDERICK, MD. 21701-0907

COUNTY OF COOK (A) 6557318/(8354151)

162912

93517526

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>UNITED SAVINGS ASSN OF TEXAS FSB</u>
located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK
located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgao: lated APRIL 10, 1992, executed by MICHAELE PANOZZO
Estate Mortgage lated APRIL 10, 1992 , executed by MICHAELE PANOZZO
AND ELLEN E. PANOZZO, Y'S WIFE
TO UNITED CAUNCY ACCOUNTION OF TEXAS COD
to UNITED SAVINGS ASSOCIATION OF TEXAS FSB
and recorded in liber/cabinet at page(s)/drawer document/instrument no. 92338055 microfilm #
document/instrument no. 92338055 microfilm #
pin number <u>16-06-402-017/00001</u> In the
plat of <u>COOK</u> County Illinois described hereinafter as follows:
LOT 23 IN BLOCK "C" IN OLIVER M. CARSON'S END ADDITION TO OAK PARK. A SUBDIVISION IN THE EAST 1/ 2 OF BLOCK 1 AND ALL OF BLOCKS 2, 3 AND A IN L. AND W. F. REYNOLD'S COLUMBIAN ADDITION TO OAK
PARK SUBDIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT ROURT PARTITION OF THE NORTH 1 2 OF THE SOUTH
EAST 1/4 OF SECTION 6 AND THE NORTH WEST . 4 OF THE SOUTH WEST 1/4 IN SECTION 5, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #:
16-06-402-017-0000
Property Address: 839 N COLUMBIAN AVENUE, OAK PARK, IL 60302
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.
active under said hear astate moregand.
THIS Assignment is made without Recourse and without any Representation or
Warranties whatsoever.
Dated 6-4-93 , but effective AUGUST 31, 1992
93517526
United Savings assn of Texas FSB
F/K/A UNITED SAVINGS ASSN OF THE SOUTHWEST F8B
BY My bear we file !
REBEÇCA LUEDECKE
ASSISTANT VICE PRESIDENT
- LA Park (M) La le
BY DEMERKETHER
LYNNE BERKEMEIER ASSISTANT SECRETARY
STATE OF <u>TEXAS</u> )
)
COUNTY OF HARRIS
1.11-6-
on 6.4-93 , before me <u>CLAUDIA CAMPARONE</u>
personally appeared <u>REBECCALUEDECKE</u> and personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u> and acknowledged to me the corporation
executed it. PREPARED BY:
, Premaneo or.
Manding Company
CLAUDIA CAMPARONE (COMMISSION EXP. 05-01-95)  KARLERN PARKER
Notary public P.O. BOX 3829
CLAUDIA CAMPARONE FREDERICK, MD 21701
A My Commission From a
(OAS. LD) MAY 1, 1995 MAY 1, 1
C = \$.046.0016

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office DEPT-01 RECORDING \$23.5 TW8988 TRAN 4943 97/97/93 99:19:00 \$23.50 #2425 # \*-93-517526 COOK COUNTY RECORDER