ILLINOIS COUNTY OF COOK (A)

6507834/(8308645)

164550

LOAN.NO

POOL . NO

UNOFFICIAL WHEN RECONDED MAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

93517527

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR	VALUE RECEIVED, <u>UNITED SAVINGS ASSN OF TEXAS FSB</u>
loc her	eated at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027 eby grants, assigns, and transfers to household bank, F.S.B., A FEDERAL SAVINGS BANK
all Est	tated at 100 MITTEL DRIVE, WOODDALE, IL 60191 the rights, title and interest of undersigned in and to that certain Real ate Mortgag ated APRIL 17, 1992, executed by GEGORY J. PIGOTI. A
to	UNITED SAVINGS ASSOCIATION OF TEXAS FSB
and	recorded in liber/cabinet at page(s)/drawer
	number 05-17-101-010 11/02 microfilm #
pla	number
Toge du e	operty Address: 310 JACKSON AVENUE GLENCOE, IL 60022 Lether with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to true under said Real Estate Mortgage
	S Assignment is made without Recourse and without any Representation or ranties whatsoever.
Date	ed 6-4-93 , but effective 400057 31, 1992 .
	93517527 UNITED SAVINGS ASSN OF TEXAS FSB F/K/A UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
	REBECCA LUEDECKE ASSISTANT VICE PRESIDENT
	LYNNE BERKEMEIER
STA?	TE OF <u>TEXAS</u>)
cou	NTY OF <u>HARRIS</u>)
On	6-4-93 , before me CLAUDIA CAMPARONE
	sonally appeared REBECCALUEDECKE personally known to me
(or	proved to me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u>
and	ASSISTANT SECRETARY and acknowledged to me the corporation
	Name Camparne
CL	AUDIA CAMPARONE (COMMISSION EXP. 05-01-95)
	CLAUDIA CAMPARONE Hotary Public, State of Texase My Commission Externs My Commission Externs
C≖	MAY 1, 1905 S.046.0017 S.110.001 J = 468FXXXXXXXXXX.S.00150

ONTRAK ASSIGNMENT SERVICES FICIAL COPY

LOAN: 6507834 POOL: 164550

STATE: IL COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 310 IN PARKLAWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 32 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 8, 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (INCLUDING THE SOUTHWESTERLY B FEET OF SAID LOTS LYING WITHIN ALLEY NOW VACATED) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE OF THE IN A COOK COUNTY CLERK'S OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24483310 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

93517527