

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 6390371/(8270043)  
POOL NO 165078

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93517530

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1992, executed by DAVID P. CHAN, A BACHELOR

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 92248473 microfilm #  
pin number 17-08-220-029-030/031-042-041/034-035-036-037-038-039 in the

plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A. PIN #: 17-08-220-029/030/031/042/041/034/035/036/037-038/039

DEPT-01 RECORDING \$23.50  
148888 TRAN 4943 07/07/93 09:20:00  
#2429 # \*--73--517530  
COOK COUNTY RECORDER

Property Address: 939 W. HURON ST. #410, CHICAGO, IL 60622  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated 6-4-93, but effective AUGUST 31, 1992

93517530

UNITED SAVINGS ASSN OF TEXAS FSB  
F/K/A UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY *Rebecca Luedecke*  
REBECCA LUEDECKE  
ASSISTANT VICE PRESIDENT  
BY *Lynne Berkemeier*  
LYNNE BERKEMEIER  
ASSISTANT SECRETARY

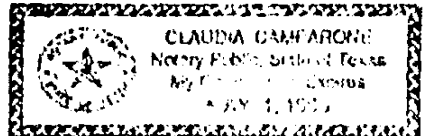
STATE OF TEXAS )  
COUNTY OF HARRIS )

On 6-4-93, before me CLAUDIA CAMPARONE  
personally appeared REBECCA LUEDECKE and  
LYNNE BERKEMEIER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

*Claudia Camparone*  
CLAUDIA CAMPARONE (COMMISSION EXP. 05-01-95)  
Notary public

PREPARED BY:  
*Karleen Parker*  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS. IL)  
C = 5.046.0020  
P = 5.112.001



J = 466FXXXXXXXXXX.S.0015



5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 410 IN RIVER WEST 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 TO 39 BOTH INCLUSIVE AND TAKEN AS ONE TRACT, (EXCEPTING THEREFROM, THAT PART OF THE NORTH 180.34 FEET OF SAID TRACT LYING WEST OF THE EAST 73.00 FEET THEREOF) IN BLOCK 1 IN RIDGLEY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND, THE WEST 22.50 FEET OF THE EAST 95.50 FEET OF THE NORTH 180.34 FEET OF LOTS 29 THROUGH 36, BOTH INCLUSIVE AND TAKEN AS ONE TRACT, IN BLOCK 1 IN RIDGLEY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LAND, PROPERTY AND SPACE LYING BETWEEN A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF +22.30 FEET ABOVE THE CHICAGO CITY DATUM (WHICH ELEVATION IS THE LOWER SURFACE OF THE FLOOR SLAB OF THE OUTSIDE DECK CONTAINED WITHIN SAID SPACE) AND A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF +32.94 FEET ABOVE THE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 1991 AS DOCUMENT NUMBER 91441393 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office

98917530