ILLINOIS COUNTY OF COOK (A)

165509

LOAN. NO

POOL NO

UNOFFICIA WHE CRECK DED MAIL TO: ONTRAK ASSIGNMENT SERVICE

6509988 (8284846)

FREDERICK, MD. 21701-0907

93517532

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE R	RECEIVED, UN	ITED SAVINGS ASSN OF	TEXAS FSB	
Tabled of	2000 COLITIVIS	CT EDEEWAY CHITE 16	OO HOUSTON TE	VAC 77027
hereby gran	ts, assigns,	and transfers to	HOUSEHOLD BANK, E.S	XAS 77027 O. A FEDERAL SAYINGS BANK
Togetad at	400 MITTEL DEN	E WOUNDAIE II CO10		البها المسترين المستان والمناف المراجع والمارية والمراجع المراجع والمنافقة والمراجع والمراجع والمستان والم
all the ric	hts. title a	<u>É. WOODDALE, IL 6019:</u> Ind Interest of un	dersigned in	and to that certain Real
Estate Mort	gage dated _	APRIL 13. 1992	, executed	by NAOMIR ANGEL
DIVORCED NEVE	R SINCE REMARRIED			
	, ,	TION OF TEXAS FSB		
and recorde	ed in liber/s	binet	at page(s)/drawer
plat of C	OOK	County Illin	ois described	l hereinafter as follows:
SEE ATTACH	MENT A. PIN #:	10-12-359-078-000		DEPT-91 RECORDING \$23.50
				M8888 THAN 4943 87/87/93 89:28:88
			•	*2431 * *-93-517532
			•	COOK COUNTY RECORDER
Bronorty Add	Vranc: 2226	PRAIRIE AVE., EVANST	ON II 60201	
Together wi	ith the note (or notes thereig d	escribed or r	eferred to, the money
due and to	become due	hereon with inte	rest, and all	rights accrued or to
accrue unde	er said Real	Estate Mortgage.	<i>)</i>	
	nment is made whatsoever.	without Recourse	and without a	nny Representation or
Dated	6-4-93	, but effec	tive AUGUST 3	11, 1992
	KL	· · · · · · · · · · · · · · · · · · ·		93517532
				9,35,7300
		F/K/A UNI	UNITED SEED SAVINGS A	AVINGS ASSN OF TEXAS FSB
				1. 0 . 6 . 1
		BY	KIA Z	XALICI
		REBECCA LUE	DECKE VICE PRESIDENT	
		/ X <	1111	
		BY	MURCHILL	
		LYNNE BERKE ASSISTANT	MEIEH SECRETARY	
STATE OF	TEXAS)	QC OTTE TATT	
)		
COUNTY OF	<u>HARRIS</u>)		
On 6-4	1-93	, before	me <u>CLAUDIA C</u>	
personally		BECCA LUEDECKE		personally known to me
COT Droved	to me on the	basis of satisfac	tory evidence	
who execute	ed the within	instrument as AS	SSISTANT VICE PR	IESIDENT
	ANT SECRETARY	and	acknowledged	to me the corporation
executed it				PREPARED BY:
100	1. 1.			
Jane		HESTON EXP. OF OT OF)		Karlien Jacker
CLAUDIA CA Notary publ		IISSION EXP. 05-01-95)	ŕ	KAHLEEN PARKER P.O. BOX 3829
·		DEALIDIA GAMPARONE E		P.O. BOX 3829 FREDERICK, MD 21701
IONE TT		tern Publish State of Turas		$\psi_{s,\phi_{k}}$
(OAS.IL)	A CALL WAY	MAY 1, 1995	118111	નામાર ભારતકારમાં આવતા સામારા સામારા સ્ટાસ્ટ્રિક છે.
C = \$.046.002 P = \$.114.001		EXCENTEL FLEE 466FXXXXXX	XXXX.S.0015	at daard 30 agus eag char agus agus agus agus agus agus agus ag ar an

ONTRAK ABSIGNMENT SERVICES FICIAL COPY

LOAN: 6509988 POOL: 165509

STATE: IL COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: ALL THAT PART OF LOT LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 2, 83.18 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 2, 82.55 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2, ALL IN HAVENSHIRE, BEING A SUBDIVISION OF THE NORTH 150 FEET OF LOT 12 IN BLOCK 12 IN NORTH EVANSTON IN THE EAT HALF OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: THE NORTH 13.5 FRET OF THE WEST 26 FAST OF LOT 2 ALL IN HAVENSHIRE, BEING A SUBDIVISION OF OF THE COUNTY CLERK'S OFFICE THE NORTH 150 FEET OF LOT 12 IN BLOCK 12 IN NORTH EVANSTON IN THE EAST HALF OF FRACTIONAL SECTION 12, TOWNSHIP 41' NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.