

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 6512506 (8337446)
POOL NO 166919

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93517534

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

108868 FROM 4943 07/07/93 09.20.00
02433 * -93-517534
COOK COUNTY RECORDER \$25.50

FOR VALUE RECEIVED UNITED SAVINGS ASSN OF TEXAS FSB

Located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027

herely grants, assigns, and transfers to HOMEHOLD BANK, F.S.B. A FEDERAL SAVINGS BANK

Located at 100 SKITEL DRIVE, WOODDALE, IL 60191

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 1992 executed by MARY ANNE BURNS, A SPINSTER

TO UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in Liber Volume at page(s) drawer
document instrument no. 92 025028
pin number 10 23 226 027 1010
plat of COOK

at page(s) drawer
instrument #
in the

County Illinois described hereinafter as follows:

SEE ATTACHMENT A PIN # 10 23 226 027 1010

A DEPT-01 RECORDING \$23.50
108868 FROM 4943 07/07/93 09.21.00
02433 * -93-517534
COOK COUNTY RECORDER

Property Address 1609 WEST HOWARD STREET UNIT 10, EVANSTON, IL 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated 6-4-93, but effective AUGUST 31, 1992

93517534

UNITED SAVINGS ASSN OF TEXAS FSB
F/K/A UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY Rebecca Luedecke
REBECCA LUEDECKE
ASSISTANT VICE PRESIDENT

BY Lynne Berkemeier
LYNNE BERKEMEIER
ASSISTANT SECRETARY

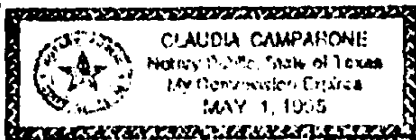
STATE OF TEXAS)
COUNTY OF HARRIS)

On 6-4-93, before me CLAUDIA CAMPARONE
personally appeared REBECCA LUEDECKE and
LYNNE BERKEMEIER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

PREPARED BY:

Claudia Camparone
CLAUDIA CAMPARONE (COMMISSION EXP. 05-01-95)
Notary public

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



(OAS. IL)

C = S.046.0024
P = S.039.004

J 466F XXXXXXXXXXXX.S.0015



2024

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ONTRAK ASSIGNMENT SERVICES
LOAN: 6512586
POOL: 166919

STATE: IL
COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 10, IN 1609 WEST HOWARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22 AND 23, IN ENGEL'S ADDITION TO EVANSTON, IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 24805814; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93517534