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FICIAL CO

93517371 OOK COUNTAGE SHIP OF MORTGAGE FILED FOR RECORD Household Bank, f.s.b 100 Mittel Drive Wood Dale, Illinois プルーフ Pli 1:08 93517371 CECILYNE PENNY This instrument Prepared by: Address: Property Appraisars Parcel Identification (Follo) Number Granteo(s) S.S. #(s): SPACE ABOVE THIS LINE FOR PROCESSING DATA SPACE ABOVE THIS LINE FOR RECORDING DATA ASSIGNMENT OF MORTGAGE (Corporate) Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one. KNOW ALL MEN BY THESE PRESENTS: That WINDSOR MORTGAGE, INC. party of the first part, a corporation ixisting under the laws of the State of ILLINOIS in consideration of the sum of------Dollars. and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.3 6. a Federal Savings Bank whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191 party of the second part, at or perore the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 25TH day of made by JUNE, 1993 SHARON A. KING, AN UNMARRIED WOMAN. , public records of and recorded in Official Records Book County, upon the following described piece or parcel of land, situate соок County, to wit: and being in cook SEE THE ATTACHED LEGAL DESCRIPTION Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of JI'NE 1993 to become due thereon, with interest from the 30TH TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever. IN WITNESS WHEREOF, the said party of the first part it's caused these presents to be signed in its name by an Authorized Representative and attested to. this 25TH day of JUNE, 1993 STATE OF ILLINOIS COUNTY OF COU

The foregoing instrument was acknowledged before me this 25TH day of JUNE, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

**malolar** OFFICIAL SEAL LAURA NUESCHEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05.12 97

## **UNOFFICIAL COPY**

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UNIT NO. 1738, IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NO. 1: BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN PARK UNIT NO. 1; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTH EAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERL! LINE OF SAID LOT 2 A DISTANCE OF 222.15 FEET TO THE POINT OF TEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25722540 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-16-419-004-1168 PROPERTY: 899 5, PLYMOUTH CT. #1708 CHICAGO, TL 60605

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