

UNOFFICIAL COPY

Loan No. 1069849

This instrument was prepared by:

Edward A. Aikins
OF REPUBLIC SAVINGS BANK*
P.O. Box 32159

93518646

Palm Beach Gardens, Florida 33410-4220

SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by _____

Alexis Belmonte and Martha Belmonte, husband and wife

. DEPT-01 RECORDING \$23.00
. T30000 TRAN 2399 07/07/93 14:35:00
. #9201 # *93-518646
. COOK COUNTY RECORDER

to REPUBLIC SAVINGS BANK*, bearing date the 9th day of December, 19 86, recorded in Official Record

Book Doc# 86606109, page _____, in the Office of the Clerk of the Circuit Court of Cook County, State of IL securing one certain note in the principal sum of \$ 124,000.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 26th day of February, 19 93

REPUBLIC SAVINGS BANK*

93518646

(Corporate Seal)

By Rosemary Raffetto, Asst. Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by Rosemary Raffetto, Asst. Vice President of Republic Savings Bank*, a Florida Corporation, on behalf of the corporation.

*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 26th day of February, 19 93

Rosemary Raffetto personally known by me.

Karen Karczewski
Notary Public

My Commission Expires: _____



KAREN KARCZEWSKI
My Comm. Exp. 12/29/96
Notary Public, State of Florida
No. CC252721

(Notary Seal)

Handwritten initials/signature

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10/11/2011

LOT 17 IN BLOCK 6 IN PITTER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 10 24 218 031

93318966

Property of Cook County Clerk's Office