

# UNOFFICIAL COPY

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COMMITMENT #

LOAN NO. 50-517477-6

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018



## ASSIGNMENT OF MORTGAGE ON DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
FIRST FEDERATED, INC.

133 E. OGDEN SUITE #1  
HINSDALE, IL 60521

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by **HEATHER J. GAFFNEY, A SINGLE WOMAN** 06/17/93

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to FIRST FEDERATED, INC., which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, and which Mortgage or Deed of Trust covers property described as: ATTACHED HERETO AND MADE A PART HEREOF.

DEPT. OF RECORDING \$23.50  
14111 IRAN 0590 07/07/93 10:57:00  
0366 : \* - 93 - 5 - 18747  
COOK COUNTY RECORDER

PIN #: 10-12-309-061

PROPERTY ADDRESS: 1921 GRANT STREET  
EVANSTON, IL 60201

LOAN AMOUNT: \$ 125,600.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17th day of June, 1993

Signed, sealed, and delivered in the presence of:

By: [Signature]  
Witness: \_\_\_\_\_

By: [Signature]  
Witness: \_\_\_\_\_

By Dori J. Garrett

### ACKNOWLEDGEMENT

STATE OF Illinois  
COUNTY OF DuPage

(Corporate Seal)

On this 17th day of June, 1993, before me, the undersigned Notary Public personally appeared \_\_\_\_\_ who acknowledged himself/herself to be Secretary and \_\_\_\_\_ who acknowledged himself/herself to be President of First Federated, Inc.

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]  
NOTARY PUBLIC MY COMMISSION EXPIRES \_\_\_\_\_

" OFFICIAL SEAL "  
Notary Address: \_\_\_\_\_  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_  
REQUESTED AND PREPARED BY:

100 W. Monroe #810  
Chicago, IL 60603

2250  
BMP

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LAND TITLE CO. TITLE COMPANY

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Property of Cook County Clerk's Office

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That part of Lot 1 in Drollinger's Resubdivision of the South 100 feet of Lots 25, 26 and 27 in Block 12 in North Evanston, in Section 12, Township 41 North, Range 13 East of the Third Principal Meridian, described as follows: Commencing at a point in the South line of said Lot 1, 98.34 feet East of the Southwest corner of said Lot 1; thence North 59.98 feet to a point on the North line of the West portion of said Lot 1 which is 95.62 feet East of the West line of said Lot 1; thence East along the North line of the West portion of said Lot 1, 29.38 feet to the Southeast corner of Lot 2 in said Drollinger's Resubdivision; thence South parallel with the East line of said Lot 1, 60.0 feet; thence East 11.66 feet to a point 54.0 feet North of the South line of Lot 1 on a line 14 feet West of and parallel with the East line of said Lot 1, (as measured on the South line of said Lot); thence South on said line 14 feet West of and parallel with the East line of Lot 1, 54.0 feet to the South line of Lot 1; thence West along the South line of Lot 1, 38.32 feet to the place of beginning, in Cook County, Illinois.

COOK COUNTY CLERK'S OFFICE

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