## UNOFFICIAL COPY

935,3835

## SATISPACTION OF MORTGAGE

6001258

KNOW ALL MEN BY THESE PRESER	₹TS,
THAT Bankors Trust Company o	of Ca., NA TR U/A chd 3 /01/92 Sorton 1992- 1 .
the holder and owner of the	cortain mortgage executed by Helena Dworak, a widew and not
nince remarried	boaring data the Sth. day of December
$19 \frac{91}{}$ , and recorded in Of	Document # ficial Records Book 91-642439, Page, in the
	Greatt Court of Cook County, 1111 nota,
and also the holder and owner	er of the note in nath mortgage identified, acknowledges
full payment and satisfaction	n of the indebtedness secured by smid mortgage and
hereby authorize and direct	n the Glerk of the said Ofreult Court to caucel same of
records.	
9	
IN WITNESS WHEREOF, the mild	Polder and owner of said mortgage and note has executed
thin instrument under seal, *See Back (Asjal.*	this 11th day of June , 19 93
is executing this Satisfa	poration, a Delaware corporation, tion/Release by and through its officer by authority granted it
pursuant to a certain Lim	ited Power of Attorney executed by California, N.A. in its designated
fiduciary capacity and re-	corded in Recora Book, Page
Recorded Doc #92934478	
1079 N. Marshfield Chicago, Illinois 60622	Bankers Trust Company of Ca., NA TR U/A dtd 3 (01/92 Series 1992-1 by Old Stone Credit
	Corporation Attorney-in-Fact
STATE OF Florida	I. Hanapol, Attorney-DEFTENT RECORDING \$23.50
COUNTY OF Duval	. T#1111 TRA   0594 07/07/93 12:17:00 #0455 * データ3一写 1883写 COUK COUNT RECORDER
The foregoing instrument was	
June 19 93 by	L. Hanapel, Attorney-in-Fact ompany of Ca., NA Tr U/A dtd //Ol/92 Series 1992- 1
California corporation,	on behalf of the corporation.
· · · · · · · · · · · · · · · · · · ·	OFFICIAL NOTARY SEAL BENEDICTA A MALLARI ARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC23687; COMMISSION EXP. NOV 4,104.
	Notary Public, State of Florida
Prepared by: J. Jack	OUD STONE CREDIT CORP. OF ILLINOIS
	OLD STONE CREDIT CORP. OF ILLINOIS

OLD STONE CREDIT CORP OF ILLINOIS

7808 W COLLEGE DRIVE "This Instrument Filed For Record SuitE 3NE "This Instrument Filed For Record PALOS HEIGHTS JULINOIS 80463, 1997 1997 As An Accommodate 708-36 0360 Only It Has Not Been Examined As To its Only It Has Not Been Examined As To Its. Execution Or As To its Effect Upon Title."

## **UNOFFICIAL COPY**

THE SOUTH 1/2 OF LOT H AND THE SOUTH 25 FFET OF LOT A IN BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-06-412-004

COMMONLY KNOWN AS: 1079 N. MARSHFIELD, CHICAGO, IL 60622

Property of County Clerk's Office