

# UNOFFICIAL COPY

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**PREPARED BY:**

MELINDA SCHNEIDER  
MIDWEST CAPITAL MORTGAGE  
CORPORATION  
949-C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

[ MIDWEST CAPITAL MORTGAGE ]  
NAME CORPORATION  
ADDRESS 949-C NORTH PLUM GROVE ROAD  
CITY & STATE SCHAUMBURG, ILLINOIS 60173  
[ LOAN NO. 930001842 ]

930001842

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MARIA BELMONTE, SINGLE/NEVER MARRIED

and dated 6/21/93 to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

PARCEL 1: UNIT 2101 IN THE KENNELLY SQUARE CONDOMINIUM TOGETHER WITH AN  
UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED  
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25156051 IN SOUTHEAST 1/4 OF  
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS  
DESCRIBED IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS  
RECORDED AS DOCUMENT NUMBER 25156050 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 0695 07/07/93 13:02:00  
#0535 # 93-518914  
COOK COUNTY RECORDER

PIN 14-33-414-044-1246

ALSO KNOWN AS: 1749 N. WELLS, UNIT 2101, CHICAGO, ILLINOIS 60614

93018914

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

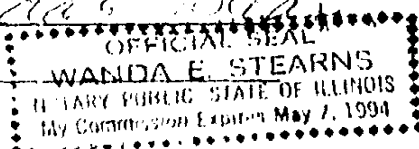
STATE OF IL  
COUNTY OF COOK

On June 21st, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY  
My Commission Expires



MIDWEST CAPITAL MORTGAGE CORPORATION

By: Donald H. Kayner  
DONALD H. KAYNER  
VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

J.S. B.M.P.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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