

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-517767-0

93518933

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

MAIL TO

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
FIRST FEDERATED, INC.

93518933

133 E. OGDEN SUITE #1
HINSDALE, IL 60521

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

AMELIA GILPIN, AN UNMARRIED WOMAN

93518932

to FIRST FEDERATED, INC.,
which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK
County, _____ and which Mortgage or Deed of Trust covers property described as:
LOT 15 IN BLOCK 4 IN GROH AND CHRISTIAN'S SUBDIVISION OF THE NORTH 1/2
OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

93518933

PERMANENT TAX INDEX NUMBER 16-30-204-015

DEPT-01 RECORDING \$23.50
T21111 TRAN 0596 07/07/93 14:39:00
60554 4-93-518933
COOK COUNTY RECORDER

PROPERTY ADDRESS: 2223 SOUTH EAST AVENUE
BERWYN, IL 60402

LOAN AMOUNT: \$ 76,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 21st day of June 1993

Signed, sealed, and delivered in the presence of:

By: Nancy Alvarado

Witness: Dora Hopkins

By: _____

Witness: _____

By: Dori J. Garrett

ACKNOWLEDGMENT

STATE OF
COUNTY OF

(Corporate Seal)

On this 21st day of June 1993, before me, the undersigned Notary Public personally appeared
Nancy Alvarado who acknowledged himself/herself to be Asst. Secretary
and Dori Garrett who acknowledged himself/herself to be President
and of First Federated who acknowledged himself/herself to be

and such officers being authorized so to do, executed this instrument on behalf of the corporation, by signing the same as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

JENNIFER D. WI
Notary Public, State of
My Commission Expires

Notary Address:

REQUESTED AND PREPARED BY:

2350 BHR

LANG TITLE CO. 3116278-1

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