

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93519473

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, THE CHIEF FINANCIAL GROUP having its principal place of business at 1870 ROSELLE ROAD # 107, SCHAUMBURG IL 60195 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated JUNE 25 1993 and executed by WALTER PITON & MARY ANN PITON, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on as Document Number applicable to the property therein described as follows: **93519472**

DEPT-01 RECORDINGS \$23.00
T0011 TRAN 5410 07/07/93 11:38:00
#2959 *-93-519473
COOK COUNTY RECORDER

Property of Cook County Clerk's Office
BOX 200
93519473

Permanent Index Number: 02-20-301-002-0000
Property Address: 2201 FREEMAN COURT, INVERNESS IL 60067
Dated at SCHAUMBURG as of this 25TH day of JUNE 19 93

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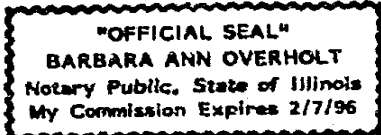
Assignor:
BY: John H. Williamson Attest: Sophia Kitchey
Its: Vice President Its: LOAN CLOSER

STATE OF ILLINOIS
COUNTY OF Du Page

I, Barbara Ann Overholt, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that John H. Williamson, vice President and ~~and~~ respectively of The Chief Financial Group ~~and~~ he appeared before me this day in person and acknowledged that ~~they~~ signed the foregoing instrument as ~~their~~ free and voluntary act and as the free and voluntary act of The Chief Financial Group ~~his~~ for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25 TH day of JUNE, 1993
Barbara Ann Overholt
Notary Public

This document prepared by: [Signature]
Return Recorded Doc to:
Banc One Mortgage Corporation
9299 W. Higgins Road 4th Floor
Rosemont, IL 60018
Attn: Post Closing Department



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THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SUBDIVISION OF LAUDER HILLS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1978, AS DOCUMENT NO. 24619002; THENCE EAST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 20 FOR 295.10 FEET TO A POINT THAT IS 1014.21 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTH WEST 1/4 OF SAID SECTION 20, SAID POINT BEING IN THE CENTERLINE OF FREEMAN ROAD; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 136 DEGREES 53 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE BEING ALONG THE CENTERLINE OF FREEMAN ROAD FOR 201.94 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 0 DEGREES 00 MINUTES 38 SECONDS TO THE RIGHT PROLONGATION OF THE LAST DESCRIBED COURSE FOR 199.96 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, THAT IS 274.68 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 20, AS SHOWN ON THE FORESAID PLAT OF LAUDER HILLS SUBDIVISION; THENCE CONTINUING SOUTHWESTERLY ALONG THE LAST DESCRIBED COURSE FOR 7.57 FEET TO A POINT IN THE EAST LINE OF WINSTON KNOLLS UNIT TWO; ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809713; THENCE NORTH ALONG THE EAST LINE OF WINSTON KNOLLS UNIT TWO FOR 279.85 FEET TO A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 20, SAID POINT BEING THE NORTHEAST CORNER OF WINSTON KNOLLS UNIT TWO; THENCE EAST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 20 FOR 6.07 FEET TO THE PLACE OF BEGINNING, EXCEPT THAT PART THEREOF TAKEN FOR STREET PURPOSES, BY PLAT OF DEDICATION, RECORDED MARCH 6, 1991, AS DOCUMENT 91100466, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-20-301-002-0000

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