

93519040

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881 675793(JONES)

WHEN RECORDED MAIL TO:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the full force, and effect of said Mortgage.

Mortgagor: PAUL R JONES AND SANDRA L JONES, HIS WIFE

Mortgagee: THE FIRST MORTGAGE CORPORATION

Loan Amount: \$5,000.00

Lot # 29-36-201-1a

Date Of Mortgage: 09-22-87

Date Of Recording: 09-23-87

Pin Number: 29-36-201-1B

Prop Addr: 1780B HICKORY STREET, LANSING IL

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

DEPT-01 RECORDING \$23.50
15111 TRAN 0529 07/07/93 15:22:00
0864 * 23-519040
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 14, 1992.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
STANDARD FEDERAL SAVINGS BANK

By: CAROL A. FISHER
Attorney-in-Fact
By and through a Power of Attorney recorded on

93519040

STATE OF MARYLAND)
COUNTY OF FREDERICK) SS

On this NOVEMBER 14, 1992, before me, the undersigned, a Notary Public in said State, personally appeared CAROL A. FISHER known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed as Attorney-in-Fact for RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK

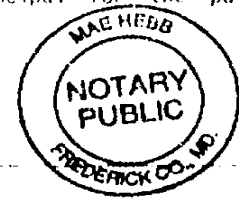
and acknowledged that he/she executed the same as the act of his/her principal for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.



Paul R. Jones
1780B Hickory
Lansing, Ill.
(RM02, P0A) 100#138

Mae Hebb
MAE HEBB (COMMISSION EXP. 5-13-95)
NOTARY PUBLIC



2350



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 001.075793 (JONES)

ATTACHMENT "A"

LOT 8 IN FRANKLIN SUBDIVISION, BEING A RESUBDIVISION OF THE EAST 310 FEET OF LOT 1 IN MARTIN MUETSCHOW'S SUBDIVISION OF THE EAST 32 RODS OF THE WEST 128 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE THORNTON ROAD; ALSO THE FOLLOWING DESCRIBED LAND IN THE SAME SECTION: COMMENCING AT A POINT 758.59 FEET SOUTH OF THE NORTHWEST CORNER OF THE ABOVE DESCRIBED LAND; THENCE WEST 110.74 FEET; THENCE SOUTH 650.6 FEET; THENCE SOUTH 83 DEGREES 30 MINUTES EAST, 111.41 FEET ALONG THE CENTER OF THORNTON ROAD; THENCE NORTH 663.21 FEET TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1891 AS DOCUMENT 1478266, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 24, 1977, AS DOCUMENT NUMBER 2917811, ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. #29-36-201-181

PROPERTY ADDRESS: 17808 HICKORY STREET, LANGING, ILLINOIS 60438

J = R011.060814

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