

901 ROOM-G-11 Parkway  
Rayolth - MS 410  
OR Capital Mortgage Services, Inc.

PAV HOFFMAN  
This instrument was prepared by

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

David Henley  
Assistant Vice President

Martha L. Pierce

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument in his/her free and voluntary act, for the use and purpose therein set forth.

Martha L. Pierce  
Kathleen L. Pierce

WITNESS my hand and seal this 7th day of January, 1993.

Permanent Real Estate Index Number(s): N/A  
Address(es) of premises:  
3423 NORTH LOWELL AVENUE  
CHICAGO, IL 60641

93019117

State of ILLINOIS  
as follows, to wit:  
THE NORTH 15 FEET OF LOT THIRTY THREE (33), AND LOT THIRTY FOUR (34) (EXCEPT THE NORTH 10 FEET THEREOF IN BLOCK 4 IN SUBDIVISION OF NO. 1 MILWAUKEE AVE. LAND ASSOC., BEING A SUBDIVISION OF THAT PORTION OF THE WEST HALF OF THE NW QUARTER OF THE SOUTHEAST QUARTER OF SECT. 22 TOWNSHIP 40 N., RANGE 13, EAST COOK COUNTY, ILLINOIS,  
LYING SOUTHWEST OF MILWAUKEE AVE., IN  
13-22-410-013

3840010, to the premises therein described, situated in the County of COOK ILLINOIS  
in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number \_\_\_\_\_  
1989, and recorded in the Recorder's Office of COOK County, in the State of

may have acquired in, through, or by a certain mortgage, bearing date the 13th day of November 1989, and recorded in the Recorder's Office of COOK County, in the State of

CHICAGO, IL 60641  
3423 NORTH LOWELL AVENUE  
COOK COUNTY

JOSE LUIS ARROYO  
MARIA ARROYO  
hereby acknowledged, does hereby remise, release, convey and quit-claim unto for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

of the County of Camden and State of NEW JERSEY  
G.E. Capital Mortgage Services, Inc.  
R/R/A Travelers Mortgage Services, Inc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER, WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.  
KNOW ALL MEN BY THESE PRESENTS,

DEPT-01 RECORDING 123.50  
1111 TRM 0602 02/07/93 15:54:00  
00749 \* - 03-519117  
COOK COUNTY RECORDER  
Above Space for Recorder's Use Only  
3863263  
11/05/92

UNOFFICIAL COPY

93519117

Property of Cook County Clerk's Office

*[Handwritten signatures and illegible text]*